## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE
CORPORATION, a corporation, for value received to it in hand paid
by
TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION hereinafter called
Assignee, does hereby grant, bargain, sell and convey and assign
unto the said Assignee that certain mortgage executed
by JERRY E. OLIVER AND PAMELA D. OLIVER, HUSBAND & WIFE and
recorded in Volume $\frac{2002}{002}$ , Page $\frac{14671}{4671}$ , of the records of the
Probate Court of SHELBY County, Alabama, together with
the debt secured thereby and all rights, title and interest in and
to the property therein described, without recourse against the
said HAMILTON MORTGAGE CORPORATION.
IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused
the conveyance to be signed by Anita L. O'Neal, Vice-President, on
the 20TH day of MARCH, 20 02.
LOAN AMOUNT:\$ 134,000.00  PROPERTY ADDRESS:  HAMILTON MORTGAGE CORPORATION
118 ARLINGTON STREET
COLUMBIANA, AL 35051  BY:
ANITA L. O'NEAL-Vice-President
ATTEST:
GAIL BURTON  Inst # 2002-14674
GAIL BURTON  1nst # 2002-14674
$\cdot$ .
STATE OF ALABAMA)  JEFFERSON COUNTY)  O3/28/2002-14674  JEFFERSON COUNTY)
I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita L. O'Neal, whose name as
I, the undersigned, a notary public in and tom sald state, in
Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is
signed to the foregoing conveyance; and who is known to me,
acknowledged before me on this day, that, being informed of the
contents of the conveyance, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said
corporation.
Given under my hand and official seal this 20TH day
of MARCH $02$ .
MIN# 10002950000229309-4
- Marie Joseph
Anita L. Seiden <del>f</del> aden Motary Public

Expiration - 3-23-2004