

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:  
PATRICK ROUSS  
5612 AFTON DR  
BIRMINGHAM, AL 35242

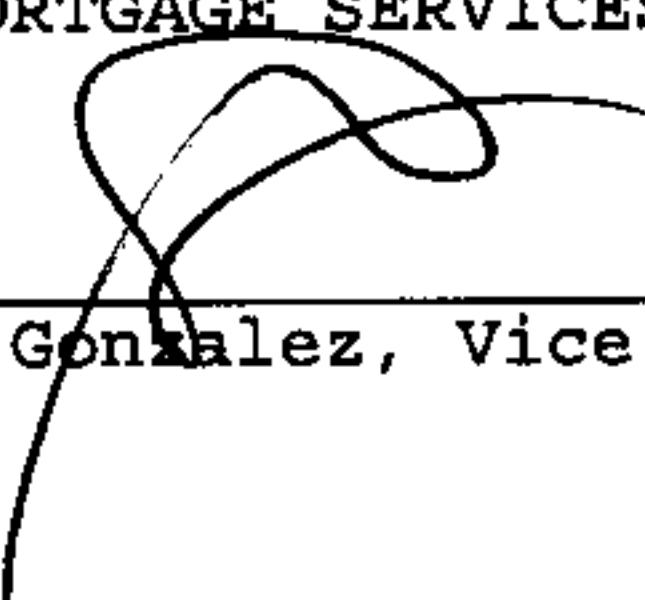
Loan #: 0007278757 LPS #: 406563 Bin #: 03-05-02MC2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PATRICK V ROUSS AND KAY B ROUSS, HUSBAND AND WIFE AS JOINT TENANTS to GE CAPITAL MORTGAGE SERVICES, INC. dated 2/20/96 and recorded on: 2/29/96 as Instrument #: 1996-06497 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 5612 AFTON DR, BIRMINGHAM, AL 35242


is PAID AND SATISFIED and is therefore discharged.

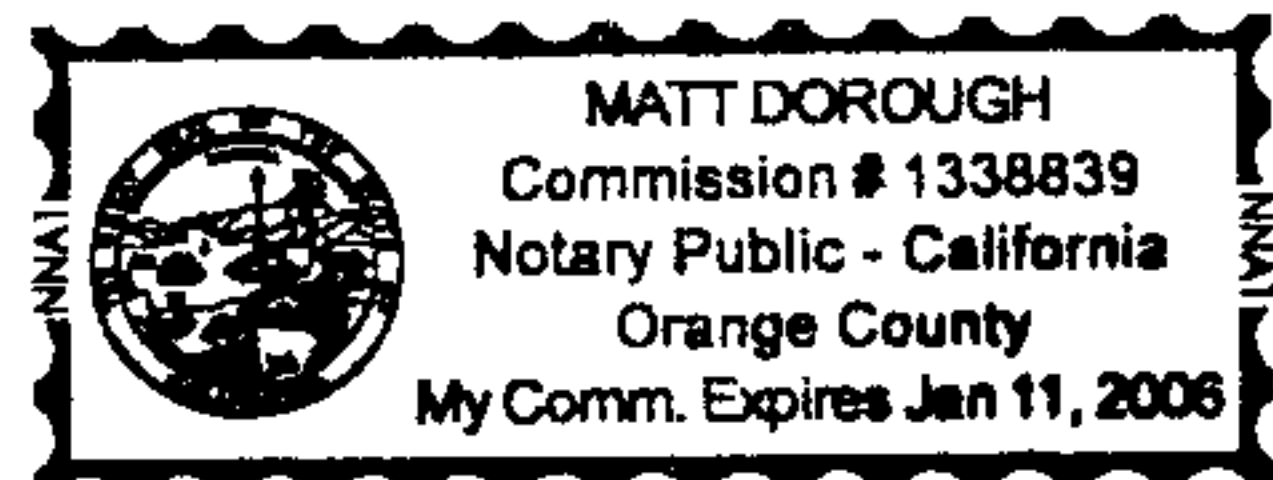
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, March 06, 2002  
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

BY   
Suzanne Gonzalez, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

On March 06, 2002 before me, Matt Dorough, a Notary Public in and for Orange County in the State of CA, personally appeared Suzanne Gonzalez, Vice President of GE CAPITAL MORTGAGE SERVICES, INC., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.  
WITNESS MY hand and Notarial Seal.

  
Matt Dorough  
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #: )  
3/25/02

Inst # 2002-14665

03/28/2002-14665

01:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00