03/28/2002-14636 2:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Chase Loan No. 1987073997 Cenlar Loan No. 11618261 AmSouth No. 003011253063 Commitment No. 0107126016 SHELBY, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

a certain Mortgage dated May 21, 2001, made and executed by Diane B. Smith and husband Robert B. Smith to and in favor of AmSouth Bank given to secure payment of \$112,700.00 and maturity date June 1, 2016 of which mortgage is of record in Book, Volume, or Liber No. 2001-32976 at Page of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

RE-RECORDED IN 2001-44243

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day January 2, 2002.

AmSouth Bank

Witness: Kathy Nobles

Witness: Kelly Marks

Notárv Public

David Hall, Vice President

LuAnn Bowman, Assistant Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day January 2, 2002.

This instrument prepared by Kathy Nobles, An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

CONSTANCE J. NELSON
Notary Public
State of Alabama at Large
Commission Expires 5-11-2003

W. MAININIMANN