RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$207000.00, dated MARCH 25TH, 1996, and executed by JAMES M TIMMERMAN JR AND WIFE M LYNN TIMMERMAN

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payable to AMSOUTH BANK OF ALABAMA

more fully described in a Mortgage, duly recorded in Instrument No. 1996-10972, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 21, 2002

HomeSide Lending, Inc.

Attest:

Inst # 2002-14559

03/28/2002-14559 10:22 AM CERTIFIFD SHELBY COUNTY JUDGE OF PROBATE

> 00.11 OO1 KSB

G HARKLESS

ASSISTANT SECRETARY

VICE PRESIDENT

STATE OF Texas

COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and G HARKLESS, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 21, 2002.

Prepared by.

B. SMEBY Notary Public, State of Texas My Commission Expires MAY 25, 2005

Notary Public

MARIEYN WINNINGHAM HomeSide Lending P.O. Box 47524

San Antonio, TX 78265-7524

Inv. Pool C07-785 Inv. Number 1664409156 Loan Number 14912156 PFDT: 02-03-06

RECORD AND RETURN TO:

JAMES M TIMMERMAN JR

M L TIMMERMAN 3065 BROOK HIGHLAND DR BIRMINGHAM AL 35242-5825 MINNM 3612307MAR02

PEG - PFAL MIN No.: