Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0279636 "Kurtts" Lender ID:197001/0000279636 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 02/08/2000, made and executed by GEORGE R. KURTTS AN UNMARRIED
MAN, to secure payment of the principal sum of \$114,900.00 plus interest,
originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the
State of ALABAMA, Recorded 02/14/2000 as Instrument No. 2000-04546 Mortgage Book
NA, Page NA, RERECORDED 07/12/2001 as Instrument No. 2001-29095, Book No. NA,
Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK

on Rayon 18,2002 (DATE)

By: SHEILA WOODWARD, AVP

STATE OF Alabama

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COUNTY OF Jefferson (Birmingham Div.)

ON 3/8/02, before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) asted, executed the instrument.

Notary Expires: 03/19/2005

(This area for notarial seal)

★ Document Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 TDA-20020318-0046 ALSHELB SHELBY AL BAT: 4875/0279636 KXALDOM1

Inst # 2002-14531

03/28/2002-14531
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KSB 11.50