LOAN #:
POOL #:
RBMG LOAN #:2000015826

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, INC., does hereby grant, bargain, sell, convey and assign unto successors and assigns, that certain mortgage executed by PHILIP R. FINE AND DAVADEEN W. FINE, HUSBAND AND WIFE, dated 29TH DAY OF DECEMBER, 2000, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in the Office of the Judge of Probate of the thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

LEGAL DESCRIPTION: LOT 8, ACCORDING TO THE SURVEY OF ST. IVES AT GREYSTONE AS RECORDED IN MAP BOOK 15, PAGE 70 A&B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS

\*\* THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING Corporation, 10 Universal City Plaza #2100, Universal City, CA 91608

2001451

White Committee of the Committee of the

NOTARL

IN WITNESS WHEREOF, the said RBMG, INC. has caused this instrument to be executed in its name by ROBERT H. BYRD, JR, its and its corporate seal is hereto affixed and attested by MELISSA M. ASMER, its ASSISTANT SECRETARY both, of whom are thereunto duly authorized.

RBMG, INC.

ROBERT H. BYRD, J

ATTEST:

MELISSA M. ASMER ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that ROBERT H. BYRD, JR, whose name as VICE PRESIDENT of RBMG, INC., is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the .

VALERIE D. DANIELS NOTARY PUBLIC My Commission Expires: 5-24-0

Prepared by Melissa Asman, Asst. Sacretary
RBMG, INC.
7909 PARKLANE ROAD, SUITE 150

COLUMBIA, SOUTH CAROLINA 29223

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Inst # 2002-14529

03/28/2002-14529 09:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
ODI MSB 11.00