Recording requested by: And Prepared By, Christina Castillo **WESTERN THRIFT & LOAN** Western Thrift & loan 360 E. 7th St. SuiteD Upland Ca. 91786 (909) 985-8333 **WESTERN THRIFT & LOAN 360 EAST 7TH STREET UPLAND, CA 91786** CORPORATION ASSIGNMENT OF MORTGAGE Alabama FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to all beneficial interest under that certain Mortgage, dated October 24, 2000 , executed by ROBERT K. PHILLIPS AND ANGELA D. PHILLIPS, (JOINT SURVIVORSHIP) 2000HT Mortgagor, as Instrument No. $2000 - 3816\lambda$ on 1/-3-2000and recorded , in the Office of the County Recorder of SHELBY County, State of **ALABAMA** THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. App No. WTL-00-0001438 Corporation: **WESTERN THRIFT & LOAN** 360 E. 7TH ST UPLAND, CA 91786-Assignment Date: 10/31/00 By: Mark J. Hollander/Director STATE OF California COUNTY OF Los Angeles ss: before me, Nicholas A. Martinez personally appeared Mark J. Hollander personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. NICHOLAS A. MARTINEZ COMM, #1255884 Notary Public-California LOS ANGELES COUNTY Notary Public Nicholas A. Martinez My Comm. Exp. March 6, 2004

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SHELLY COUNTY

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