

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

5229333

50203

ASSIGNMENT OF MORTGAGE

01-117

DREAM HOUSE MORTGAGE CORPORATION (HEREINAFTER "Dream House"), a Rhode Island Corporation having its principal place of business at 385 South Main Street in the City and County of Providence, State of Rhode Island, holder of a Mortgage from **Kimberley N. Holmes and William W. Holmes** for the property located at **116 Lighthouse Drive, Alabaster, AL** DREAM HOUSE MORTGAGE CORPORATION dated **July 25, 2001** and recorded with the *Shelby County, AL* on *2001*, *inst # 2001-32290* as Document Number assigns said Mortgage and the Note and the claim secured there to
** Recorded 8-03-2001*

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

IN WITNESS WHEREOF, DREAM HOUSE MORTGAGE CORPORATION has caused its corporate seal to hereto affixed and these presents to be signed, in its' name by John C. Ponte, it's President, on this **25th** day of **July, 2001**.

Signed and sealed in the
presence of:

DREAM HOUSE MORTGAGE CORPORATION

Erin Butterfield

[Signature]
John C. Ponte, President

STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE

In Providence on the **27th** day of **July, 2001** before me personally appeared John C. Ponte, President of Dream House Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, seal affixed by order of the Board of Directors of said corporation, the individual, or the person upon behalf of which individual acted, executed the instrument, and that such individual resides and made such appearance before the undersigned at 385 South Main Street, Providence, Rhode Island.

Prepared by:
Dream House Mortgage
385 S. Main Street
Providence, RI 02903

Candida Nunez
claser

Candida Nunez

Notary Public: Candida Nunez
My Commission Expires: 3/19/05

03/23/2002 -14526

09:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

Inst # 2001-14526