

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-18684 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**CHARLIE THOMPSON JONES IV**

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As Nominee for Firststar Bank, N.A.

has caused its name to be signed and its corporate seal to be impressed this 16th day of March, 2002

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As Nominee  
for Firststar Bank, N.A.**

By: \_\_\_\_\_

**Urban Roman  
Asst. Secretary**

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Urban Roman the Asst. Secretary of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTAR BANK, N.A.

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 16th day of March, 2002

Jim Beasley  
Notary Public Comm exp:02/26/2003

Prepared By:

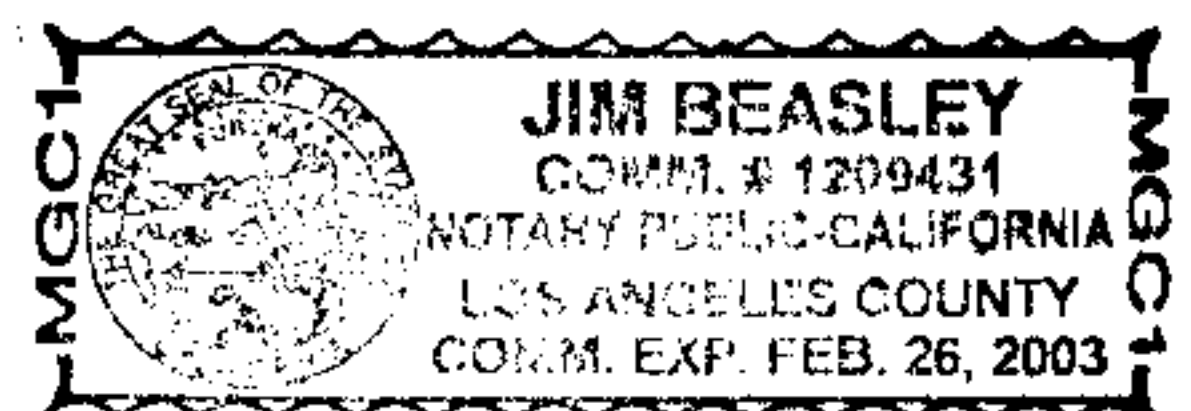
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



||||| FSTRC MP 8481M Y

Inst # 2002-14414

03/27/2002-14414  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00