

Loan no 0907679126

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-07656 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

JOHN MORGAN HARRISON & LAURA LUSHINGTON HARRISON

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY

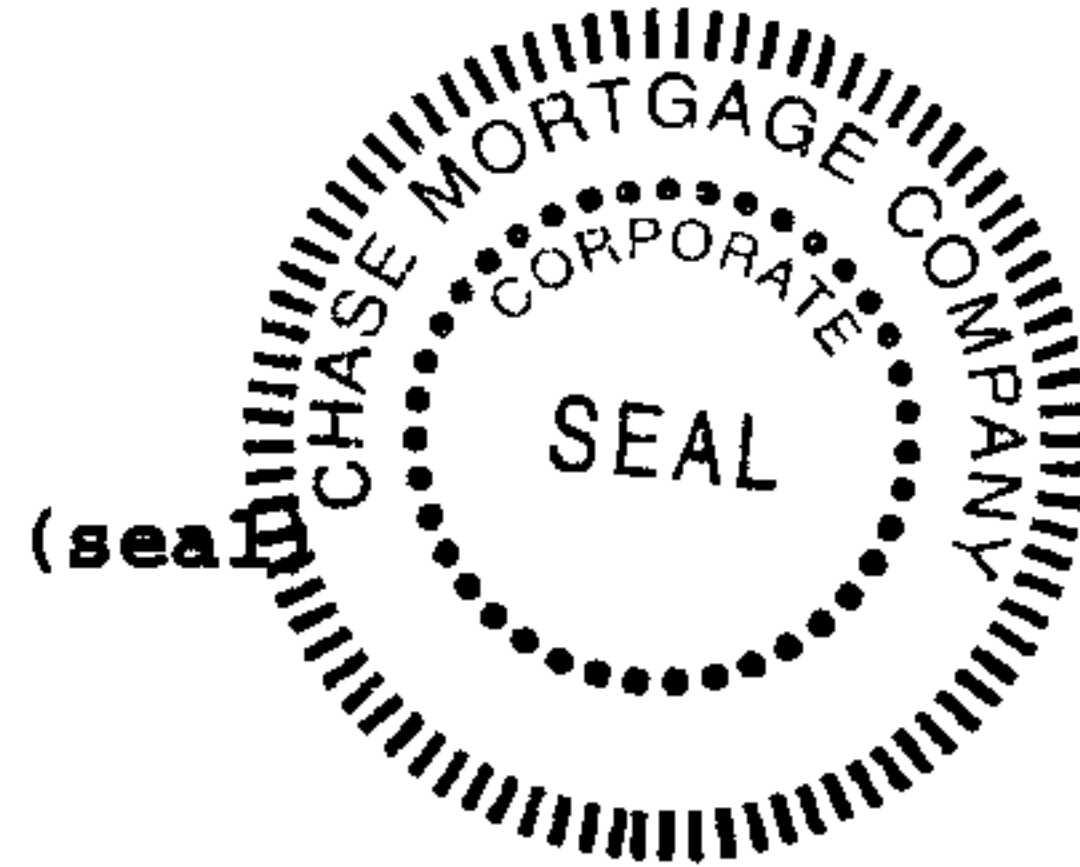
has caused its name to be signed and its corporate seal to be impressed this 13th day of March, 2002

CHASE MORTGAGE COMPANY

By: _____

Chris Jones

Vice President



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President of

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 13th day of March, 2002

Jim Beasley

Notary Public Comm exp:02/26/2003

Prepared By:

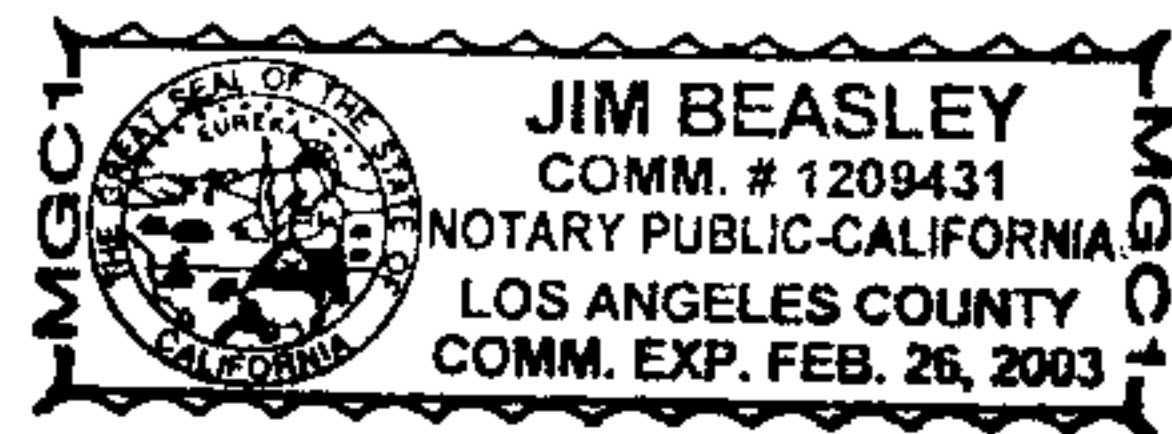
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



||||| CHAS5

Inst # 2002-14405

03/27/2002-14405
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00