

Loan no 0908992280

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1995-26537 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

SAM MOLLIKA & LEIGH ANN MOLLIKA

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

FLEET REAL ESTATE FUNDING CORP.

has caused its name to be signed this 14th day of March, 2002

FLEET REAL ESTATE FUNDING CORP.

by **CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME**

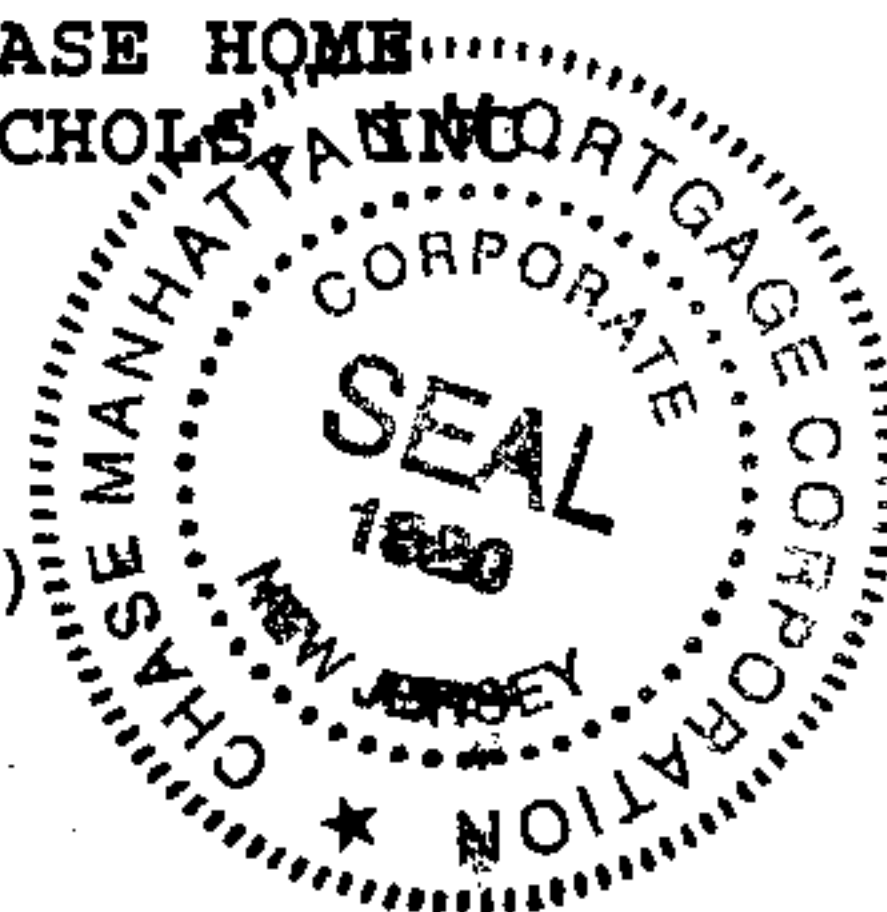
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

their Attorney-in-fact

By:


Chris Jones
Vice President

(seal)



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones as Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. AIF for FLEET REAL ESTATE FUNDING CORP.

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 14th day of March, 2002


Jim Beasley
Notary Public Comm exp:02/26/2003

Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded send to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



CHAS5 MQ 27037 TG

Inst # 2002-14402

03/27/2002-14402
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00