

SEND TAX NOTICE TO:

(Name) Allyn L. Opitz  
1126 Gardens Place  
 (Address) Birmingham, AL 35216

This instrument was prepared by

(Name) Patricia K. Martin, PC  
2090 Columbiana Rd.  
 (Address) Birmingham, AL 35216

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - MAGIC CITY TITLE COMPANY, INC., BIRMINGHAM, ALABAMA

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty-five thousand and no/100 (\$55,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Lance Stephen Hopper and his wife Dana Danielle Hopper

(herein referred to as grantors) do grant, bargain, sell and convey unto

Allyn L. Opitz and Stacey D. Smith

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 47, according to the Survey of High Hampton, Sector 2, as recorded in Map Book 22, Page 7 in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

\$49,500.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

*mtg Recorded in Inst # 2001-36041*

Inst # 2002-14226

03/26/2002-14226  
 04:11 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 CH 16.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 13

day of August 2001

WITNESS:

[Signature] (Seal)

(Seal)

(Seal)

MY COMMISSION EXPIRES JANUARY 31, 2005

(Seal)

[Signature] (Seal)

LANCE STEPHEN HOPPER

[Signature] (Seal)

DANA DANIELLE HOPPER

(Seal)

STATE OF ALABAMA }  
Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lance Stephen Hopper and his wife Dana Danielle Hopper whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of August, 2001

[Signature]