

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and NO/100 (\$10.00) Dollars and other valuable considerations to the undersigned, CENTRAL STATE BANK does hereby release and discharge from the lien and operation of those certain mortgages executed to it by LESLIE H. GREEN, A MARRIED MAN recorded in the Probate Office of Shelby County, Alabama, in INSTRUMENT NO. 1993-19932 AND INSTRUMENT NO. 1998-10857 AND INSTRUMENT NO. 1998-22607 the following described lot or parcel of property, to-wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO:

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgages upon the property remaining subject thereto.

IN WITNESS, CENTRAL STATE BANK, has caused these presents to be executed this 30th day of January, 2002.

CENTRAL STATE BANK

By: Bill Davis

Its: Bill Davis, Vice President

03/26/2002-14216
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 19.00

Inst # 2002-14216

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in
said State, hereby certify that
Bill Davis, whose name as Vice-President of Central State Bank is
signed to the foregoing release, and who is known to me,
acknowledges before me on this date that, being informed of the
contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said
Central State Bank.

Given under my hand this 30th day of January,
2002.

✓ Lana E. Jones

NOTARY PUBLIC
My Commission Expires:

MY COMMISSION EXPIRES MAY 7, 2002

EXHIBIT "A"
LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NORTHWEST ¼ OF SECTION 2,
TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA BEING
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF
SHELBY COUNTY HIGHWAY 22 AT A POINT 40 FEET NORTHEASTERLY OF
AND PERPENDICULAR TO CENTERLINE STATION 235+00 OF SAID HIGHWAY;
THENCE NORTH 73 DEGREES 55 MINUTES 8 SECONDS WEST ALONG SAID
RIGHT-OF-WAY A DISTANCE OF 138.08 FEET; THENCE NORTH 0 DEGREES 13
MINUTES 39 SECONDS WEST LEAVING SAID RIGHT-OF-WAY AND
PARALLEL TO THE WESTERLY RIGHT-OF-WAY LINE OF ALABAMA
HIGHWAY 119 A DISTANCE OF 197.96 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF
215.80 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 21 SECONDS EAST A
DISTANCE OF 199.26 FEET TO THE WESTERLY RIGHT-OF-WAY OF ALABAMA
HIGHWAY 119; THENCE SOUTH 0 DEGREES 13 MINUTES 39 SECONDS EAST
ALONG SAID RIGHT-OF-WAY A DISTANCE OF 224.92 FEET; THENCE NORTH
07 DEGREES 36 MINUTES 18 SECONDS WEST AND LEAVING SAID RIGHT-OF-
WAY A DISTANCE OF 199.47 FEET TO THE POINT OF BEGINNING.

Inst # 2002-14216

03/26/2002-14216
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 19.00