

Shelby

Inst # 2002-14188
03/26/2002-14188
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 33.75

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

1 3 Ton Trane Heat Pump
Model #'s TWG036 / TWR036
Serial #'s 20560R56V / 20327494 F \$4,468.68

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

70

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Brown

Raymond

E

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Grantor Raymon E. Brown
 912 Colonial Drive
 (Address) Alabaster, AL 35007

This instrument was prepared by

(Name) Julie B. Di Vito

116 Bell Street

(Address) Gardendale, AL 35071

FM No. ATC 27 Rev. 5/83

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA
 SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirteen Thousand Three Hundred and NO/100 DOLLARS
 and the assumption of the mortgages recited below
 to the undersigned grantor or grantors to be paid by the GRANTEE herein, the receipt whereof is acknowledged, we,
Gary B. Wilson and wife, Jo Ellen Wilson

herein referred to as grantor do grant, bargain, sell and convey unto

Raymon E. Brown and wife, Sara M. Brown

herein referred to as GRANTEE as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 3, according to the Survey of Valley Forge, as recorded in Map Book 6,
 Page 60, in the Office of the Judge of Probate of Shelby County, Alabama

Subject to:

- (1) 1986 ad valorem taxes
 - (2) Building setback line of 50 feet reserved from Colonial Drive as shown on the recorded plat
 - (3) Public utility easements as shown by recorded plat, including a 10 foot easement on the East side
 - (4) Restrictions, covenants and conditions as set out in instrument recorded in Misc. Book 12, Page 756, in the Office of the Judge of Probate, Shelby County
 - (5) Permit to South Central Bell as shown by instrument recorded in Deed Book 294, Page 582, in the Office of the Judge of Probate, Shelby County
- Further, this conveyance is made subject to, and the grantees herein expressly agree to assume and pay, according to their terms and tenor, the following mortgages:
- (6) Mortgage from Michael Lee Ray and Brenda P. Ray to Engel Mortgage Company, Inc. recorded in Mortgage Book 361, Page 701, in the Office of the Judge of Probate, Shelby County
 - (7) Mortgage from Gary B. Wilson and Jo Ellen Wilson to Michael Lee Ray and Brenda P. Ray, recorded in Real 34, Page 873, in the Office of the Judge of Probate, Shelby County.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that during the joint tenancy hereby created to be covered or terminated during the joint lives of the GRANTEE herein in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I (we) are (are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted hereon; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR have hereunto set their hands and seals, this 21st day of November, 1985.

WITNESS INSTRUMENT

NOV 21 PM 1:54

Gary B. Wilson (Grantor)
Jo Ellen Wilson (Grantor)
Julie B. Di Vito (Notary Public)

STATE OF ALABAMA

SHELBY COUNTY }

I, Julie B. Di Vito

Notary Public in and for said County, in said State,

do hereby certify that Gary B. Wilson and wife, Jo Ellen Wilson

appeared before me, a Notary Public, on the 21st day of November, 1985, and acknowledged before me

that they are the persons whose names are subscribed to the foregoing conveyance, and who executed the same voluntarily

and that they are duly qualified to execute the same.

Given under my hand and official seal this 21st day of November, A.D. 1985.

My commission expires 2-19-88.

Julie B. Di Vito (Notary Public)

Shelby County, Alabama

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