

Inst # 2002-14187
03/26/2002-14187
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 30.90

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Barnes		Charlie	W	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
1481 County Road 7 (PO Box 365)		Wilsonville	AL	35186 USA
1d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Barnes		Shirley	S	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
1481 County Road 7 (PO Box 365)		Wilsonville	AL	35186 USA
2d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
600 North 18th Street		Birmingham	AL	35291 USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

1 3 Tom Goodman Heat Pump (Package)
M #'s PHKJ036-1
S #'s 0202499121

\$ 2553.00

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAIOLR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		☐ All Debtors		☐ Debtor 1	☐ Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

clb

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Barnes

Charlie

W

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 722 - Columbiana, Alabama 35051
(205) 499-2204 (205) 499-4291 Fax (205) 499-3120

SEND TAX NOTICE TO:

(Name) Charles W. Barnes
(Address) PO Box 365
Wilcoxville, Ala. 35786

This instrument was prepared by

(Name) Michael T. Archison, Attorney at Law
(Address) P.O. Box 822 Columbiana, Ala. 35051

Form 14-6 Rev. 6/99
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - SHELBY COUNTY, ALABAMA

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors is here paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Mamie Barnes, an unmarried widow

herein referred to as grantor do grant, bargain, sell and convey unto

Charles W. Barnes and Shirley S. Barnes

herein referred to as GRANTEE as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the southwest corner of the northeast quarter of the southwest quarter of Section 10, Township 21 south, Range 1 east, Shelby County, Alabama and run thence northerly along the west line of said quarter-quarter section 303.08 feet to a point, thence turn a deflection angle of 58 degrees 33 minutes 26 seconds right and run easterly 837.32 feet to a point, thence turn a deflection angle of 119 degrees 18 minutes 46 seconds right and run southwesterly a distance of 210.00 feet to the point of beginning of the property being described; thence continue along last described course a distance of 143.50 feet; thence turn an angle to the right of 64 degrees 33 minutes 35 seconds and run a southwesterly direction a distance of 107 feet to a point; thence turn an angle to the right of 113 degrees 06 minutes 23 seconds and run in a northwesterly direction parallel to Shelby County Highway #7 a distance of 143.50 feet; thence turn an angle to the right of 60 degrees 41 minutes 14 seconds and run a distance of 107 feet to the Point of Beginning.

Subject to easements, restrictions, and rights of way of record.

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10/14/1994-31834
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JULI NEL 1.00

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantor herein survives the other, the entire interest in the above shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I, Michael T. Archison, have hereunto set my hand and seal, this 14

day of October, 19 94.

WITNESSES:

(Seal) Mamie Barnes (Seal)
Mamie Barnes (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, Michael T. Archison, a Notary Public in and for said County, in said State, hereby certify that Mamie Barnes

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of October, A.D. 19 94

Michael T. Archison
Inst # 1994-31834

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