

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by **CAMDEN COVE, LLC** which said mortgage was recorded in the Office of the Probate Judge of **SHELBY** County, Alabama in, **VOL 1998-22863 AND AMENDED IN INST#01998-40102**, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto **CAMDEN COVE, LLC** all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOTS# 27,28,136,139,181,304 AND 305 ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR ONE, AS RECORDED IN MAP BOOK 25, PAGES 33 A,B,AND C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 8th day of March 2002.

FIRST COMMERCIAL BANK

BY: Kristin Hair
KRISTIN HAIR

STATE OF ALABAMA
JEFFERSON COUNTY

ITS COMMERCIAL LOAN OFFICER

I, the undersigned, a notary public in and for said county in said state, hereby certify that KRISTIN HAIR, whose name as COMMERCIAL LOAN OFFICER of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8th day of March 2002.

PREPARED BY:
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

Inst # 2002-14170
Notary Public

03/26/2002-14170
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Dwight W. Shelton
NOTARY PUBLIC STATE OF ALABAMA AT-LARGE
MY COMMISSION EXPIRES: Feb. 10, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS