

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by CALDWELL MILL, LLP which said mortgage was recorded in the Office of the Probate Judge of **SHELBY** County, Alabama in, **VOL 2000/43397** and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto CALDWELL MILL, LLP of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOT 47-A, ACCORDING TO THE RESURVEY OF LOTS 43,44, 45, 46 AND 47 CALDWELL CROSSINGS, AS RECORDED IN MAP BOOK 29, PAGE 55, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 8th day of March 2002.

FIRST COMMERCIAL BANK

BY: 

SAMUEL F. FINCH

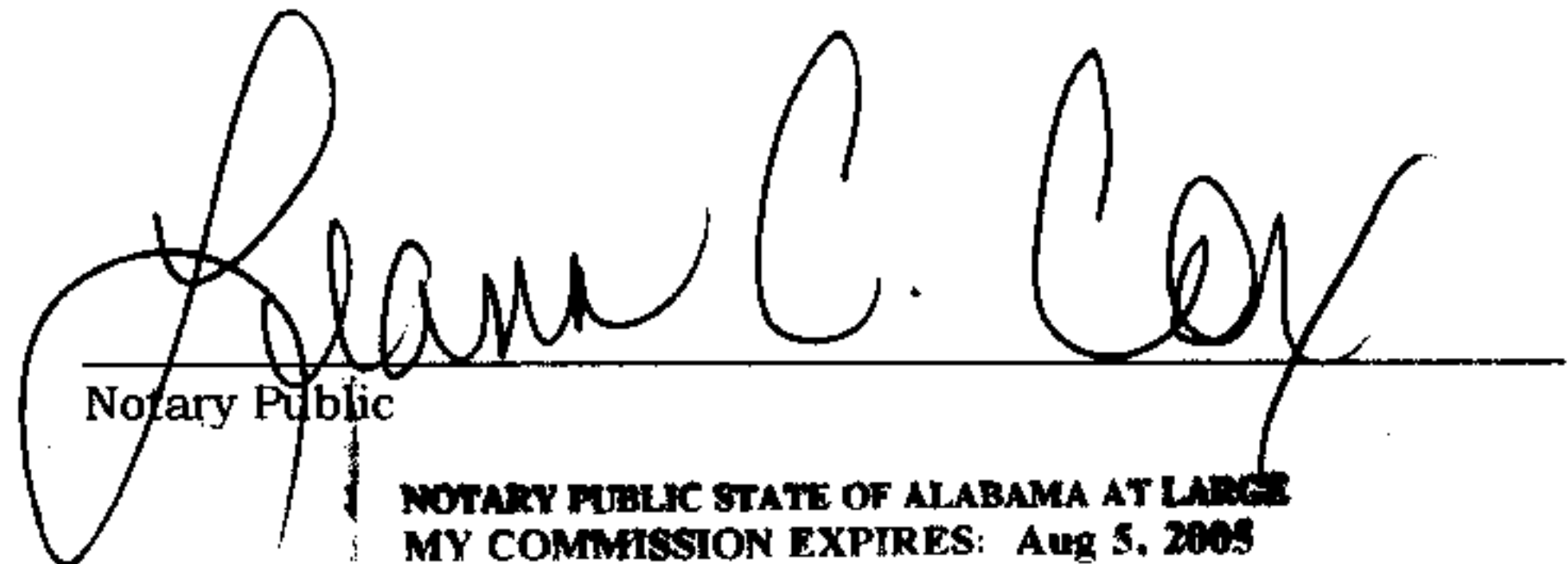
ITS COMMERCIAL LOAN OFFICER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that KRISTIN HAIR, whose name as COMMERCIAL LOAN OFFICER of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8th day of March 2002.

PREPARED BY:
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 5, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

03/26/2002-14167
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2002-14167