

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:008351827 "Anderson" Lender ID:0008351827/ Shelby, Alabama 01/117: 11.00

Received Date: 03/01/02

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/31/1994, made and executed by
KEITH W. ANDERSON AND KIMBERLY P. ANDERSON HUSBAND AND WIFE, to secure payment
of the principal sum of \$100,562.00 plus interest, originally to
MORTGAGEAMERICA, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 09/06/1994 as Instrument No. 1994-27360 Mortgage Book NA, Page NA,
RERECORDED 10/05/1994 as Instrument No. 1994-30349, Book No. NA, Page No. NA is
now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On March 21, 2002

By: 

WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

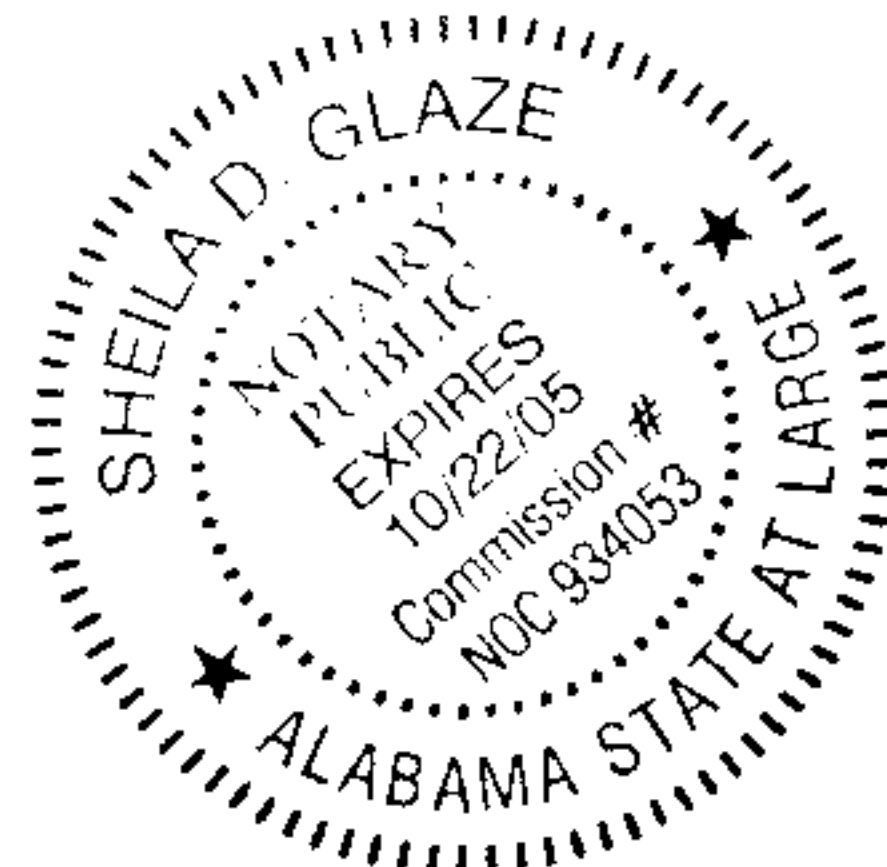
STATE OF Alabama
COUNTY OF Elmore

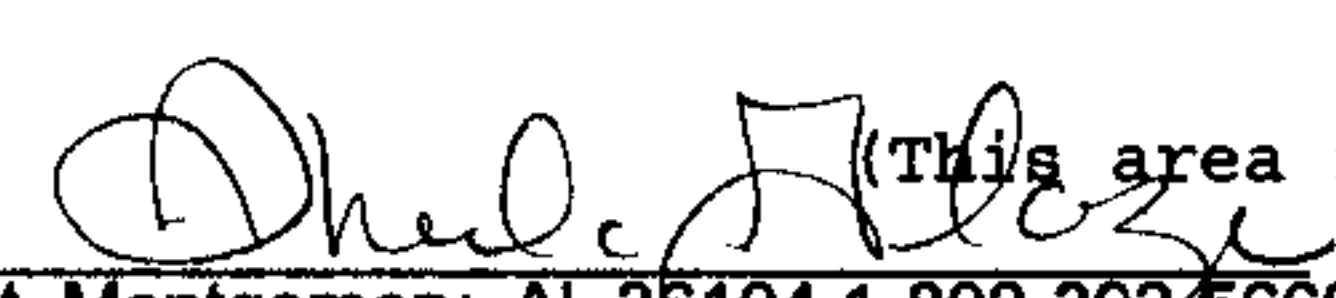
ON 3/21/02, before me, Sheila D. Glaze, a Notary Public in and for the County
of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



* Document Prepared By:  (This area for notarial seal)
Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CLF-20020321-0051 ALSHELBY SHELBY AL BAT: 915383/008351827 KXALDOM1

Inst # 2002-14154

03/26/2002-14154
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00