This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

SEND TAX NOTICE TO: Philip T. Stanton 146 Gardenside Drive Alabaster, Alabama 35115

## Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF	}	KIN	OW AL.		CNBIIM	23E P	KESEN 12	,		
Shelby	COUNTY	}								
That in con	sideration of	One H	lundred	Twenty	Six	Thousand	Four	Hundred	Fifty	Dollars
and no/10	0 (\$126,450.	00)**	****	****	****	*****	****	*****	****	****

to the undersigned grantor, D. R. HORTON, INC. - BIRMINGHAM, a corporation

(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Philip T. Stanton and Kelly S. Stanton

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in <a href="Shelby">Shelby</a> County, Alabama, to-wit:

Lot 12, according to the Survey of Grande View Garden & Townhomes, First Addition, as recorded in Map Book 26, Page 16, in the Probate Office of Shelby County, Alabama.

## Mineral and mining rights excepted.

Subject to taxes, easements, restrictions, set-back lines and rights of way of record.

\$\frac{124,489.00}{\text{simultaneously herewith.}}\$ of the purchase price was paid from the proceeds of a mortgage loan closed

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of March \_\_\_\_, 2002.

D. R. HORTON, INC. - BIRMINGHAM

Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara, whose name as Assistance Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the 2211d day of

day of March

Notary Public / My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MAY 7, 2005 03/26/2002-14134 0:53 AM CFRTIFIFD 0:53 AM CFRTIFIFD SELPHONE B. BORNE