

\*This document is being re-recorded to correct borrower's name and book and page numbers of mortgage\*

## TRANSFER AND ASSIGNMENT

STATE OF Alabama )  
COUNTY OF Shelby )

FOR VALUE RECEIVED, the undersigned COATS & CO., INC. does hereby grant, bargain, sell, convey, assign and deliver unto Washington Mutual Bank, FA, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
<del>XXXXXXXXXXXXXXXXXXXX</del>	<del>XXXXXXXXXXXXXXXXXXXX</del>	<del>XXXXXXXXXXXXXXXXXXXX</del>	<del>Shelby</del>	<del>Alabama</del>
Steven J. Wiles and spouse, Julie M. Wiles	2002	07801	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Washington Mutual Bank, FA, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 30th day of January, 2002.

COATS & CO., INC.

BY: R. B. Coats, III

R. B. COATS, III PRESIDENT

ATTESTED BY: Janet F. Brewer

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

03/26/2002-14106  
10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R. B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc..

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 30th day of January, 2002.

Janet F. Brewer  
Notary Public

My Commission expires: 9/1/02

THIS INSTRUMENT WAS PREPARED BY:  
COATS & CO., INC.  
2000-B SOUTHBRIDGE PARKWAY, SUITE 150  
BIRMINGHAM, ALABAMA 35209

02/14/2002-07804  
01:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00



Inst # 2002-07804

Inst # 2002-14106