

Recording Requested By:  
Interlink Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES  
9121 OAKDALE AVE  
CHATSWORTH, CA 91311-

**DISCHARGE OF MORTGAGE**

SUNTRUST/RELEASE #:0105376214 "SHOOP" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That SUNTRUST BANK F/K/A CRESTAR BANK F/K/A LOYOLA FEDERAL SAVINGS BANK,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 10/19/1994, made and executed by GARY M SHOOP, A SINGLE  
INDIVIDUAL to secure payment of the principal sum of \$127,500.00 plus interest,  
originally to SOUTHEASTERN MORTGAGE OF ALABAMA, in the County of SHELBY and the  
State of ALABAMA, Recorded 10/24/1994 as Instrument No. 1994-31870 is now  
Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

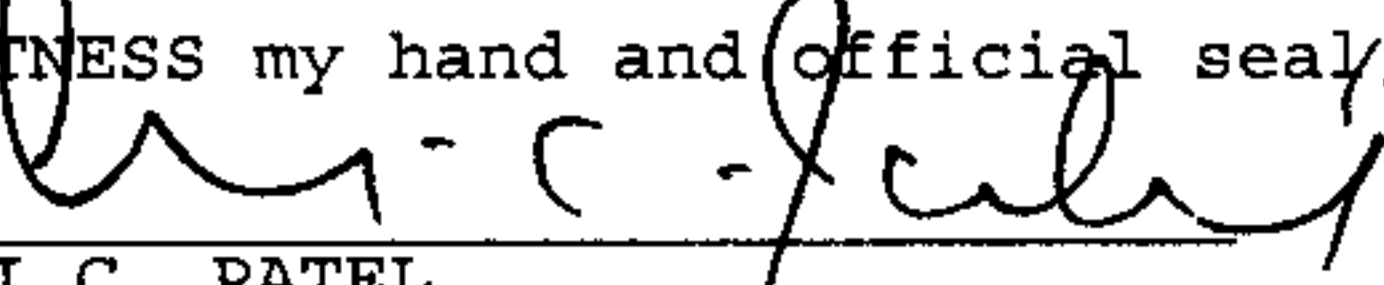
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

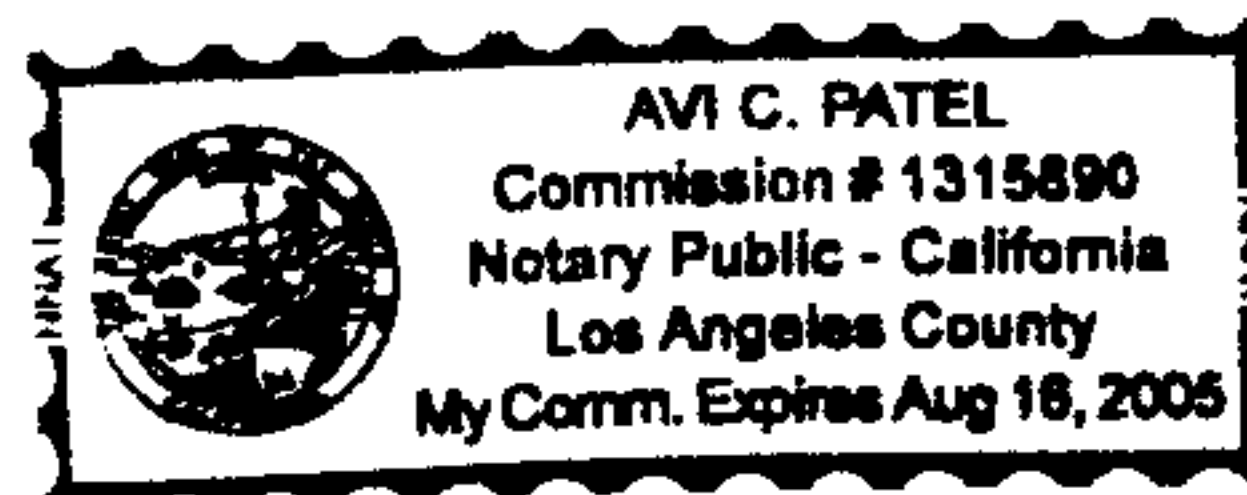
SUNTRUST BANK F/K/A CRESTAR BANK F/K/A  
LOYOLA FEDERAL SAVINGS BANK  
On February 14, 2002

By:   
NANCY ADAMS/VICE PRESIDENT

STATE OF California  
COUNTY OF Los Angeles

ON 2-14-02, before me, AVI C. PATEL, a Notary Public in and for Los Angeles  
County, in the State of California, personally appeared NANCY ADAMS/VICE  
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,  
  
AVI C. PATEL  
Notary Expires: 08/16/2005 #1315890



\* Document Prepared By:   
Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311  
RAJ\*20020212-0105 ALSHELBY SHELBY AL BAT: 921218/0105376214 KXALDOM1

(This area for notarial seal)

Inst # 2002-14069  
03/26/2002-14069  
09:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MEL