

03/16/2002

AMSOUTH BANK

**Satisfaction of Mortgage**

STATE OF ALABAMA,

**SHELBY COUNTY**

5299070499577452

THIS INSTRUMENT PREPARED BY:

**PATRICIA PINKARD**

PO BOX 1984

BIRMINGHAM , AL 35201

Inst # 2002-14027

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JACQUELINE L. BUTLER, UNMARRIED** under date of **JUNE 4TH, 2001** , which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST#2001-24219/INST#2001-51308**, at Page No. \_ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **16TH** day of **MARCH, 2002**.

AmSouth Bank

By *Patricia G. Parsons*

STATE OF ALABAMA

**LOAN OPERATIONS SUPERVISOR**

JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby certify that **PATRICIA G. PARSONS** whose name as **LOAN OPERATIONS SUPERVISOR** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **16TH** day of **MARCH, 2002**.

*Patricia G. Parsons*

Form 540048

3/27/02

Notary Public

03/26/2002-14027  
08:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 ME1 12.00