WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, INC. 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA WASHINGTON MUTUAL BANK, FA P.O. BOX 808031 SHELBY COUNTY PETALUMA, CA 94975-8031 ATTN: CAS - AU 052 POOL #: 4937781 - 885 177 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, INC. hereby sells, assigns, and transfers and sets over unto STATE STREET BANK AND TRUST COMPANY, AS **CUSTODIAN/TRUSTEE** its successors and assigns, that certain Mortgage executed by JOSE A. DIAZ, A MARRIED MAN AND DELIA DIAZ, HUSBAND AND WIFE to NORTH AMERICAN MORTGAGE COMPANY, INC. and filed for record on the , dated the 11/28/2001 in the principal sum of \$128,800.00 12/14/2001 County, in Mortgage Book No. SHELBY in the Office of the Judge of Probate of , together with the debt thereby secured 2001-54833 , Instrument Number on Page No. and the note therein described below, conveyed by said mortgage: THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF. Property Address: 105 WAGON CIRCLE, ALABASTER, AL 35007 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, INC. has caused this instrument to be executed in its name by LISA TIEDEMAN , and attested by its ASSISTANT VICE PRESIDENT , its Assistant Secretary, both of whom are BESSIE STARKEY thereunto duly authorized this March 13, 2002 WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, INC. **Attested** BY: **BESSIE STARKEY** BY: ITS: ASSISTANT SECRETARY LISA TIEDEMAN ASSISTANT VICE PRESIDENT STATE OF **CALIFORNIA** COUNTY OF SONOMA , a Notary Public March 13, 2002 , before me **DENISE LA TOURELLE** On LISA TIEDEMAN personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal (seal)

AL

Signature,

**EOPDYK** 

THIS INSTRUMENT PREPARED BY:

OFFICIAL SEAL - 1320749
ENISE M. LATOURELLE Z
NOTARY PUBLIC - CALIF.
COUNTY OF SONOMA

My Comm. Exp. SEPT. 13, 2005 Page: 1

## LEGAL DESCRIPTION

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

LOT 38, ACCORDING TO THE SURVEY OF APACHE RIDGE 5TH SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2002-13998

03/25/2002-13998
03:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PRUBATE
002 CH 14.00