

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Randolph H. Lanier, Esq. 205-226-3487                                                                |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>Randolph H. Lanier<br>Balch & Bingham LLP<br>1901 Sixth Avenue North<br>Birmingham, Alabama 35203 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Inst # 2002-13991  
03/25/2002-13991  
3:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH

|                                                      |                                                                                                                                       |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>2000-16119 | 1b. This FINANCING STATEMENT AMENDMENT to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input type="checkbox"/> |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor ☒ Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

|                                                                         |                            |            |                       |
|-------------------------------------------------------------------------|----------------------------|------------|-----------------------|
| 6. <b>CURRENT RECORD INFORMATION:</b>                                   |                            |            |                       |
| 6a. ORGANIZATION'S NAME<br>AIG Baker Shopping Center Properties, L.L.C. |                            |            |                       |
| OR                                                                      | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME<br>SUFFIX |

|                                               |                            |            |                       |
|-----------------------------------------------|----------------------------|------------|-----------------------|
| 7. <b>CHANGED (NEW) OR ADDED INFORMATION:</b> |                            |            |                       |
| 7a. ORGANIZATION'S NAME                       |                            |            |                       |
| OR                                            | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME<br>SUFFIX |

|                          |                                   |                          |                                  |             |                                                                  |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|-------------|------------------------------------------------------------------|
| 7c. MAILING ADDRESS      |                                   | CITY                     | STATE                            | POSTAL CODE | COUNTRY                                                          |
| 7d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION |             | 7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

|                                         |                            |            |                       |
|-----------------------------------------|----------------------------|------------|-----------------------|
| 9a. ORGANIZATION'S NAME<br>Compass Bank |                            |            |                       |
| OR                                      | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME<br>SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA**  
UCC Termination -- to be filed with Shelby County, Alabama