

NSFSB#: 308343
Pool#: 254006
FNMA#: 1678159979
GMAC#:

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank, whose address is
210 Automation Way, Birmingham, AL 35210, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with
offices located at 3451 Hammond Avenue, Waterloo, IA 50702
its successors or assigns, (assignee).

Said Mortgage made by:

JAMES E LAMBERT AND DEBORAH M. LAMBERT

and recorded in Real Property in Mortgage Book , page
and/or Doc # 2001-29610 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 02/08/02

NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank

(seal)



By: _____

Chris Jones
Vice President

The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that Chris Jones
whose name as Vice President of
NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank
a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 8th day of February, 2002

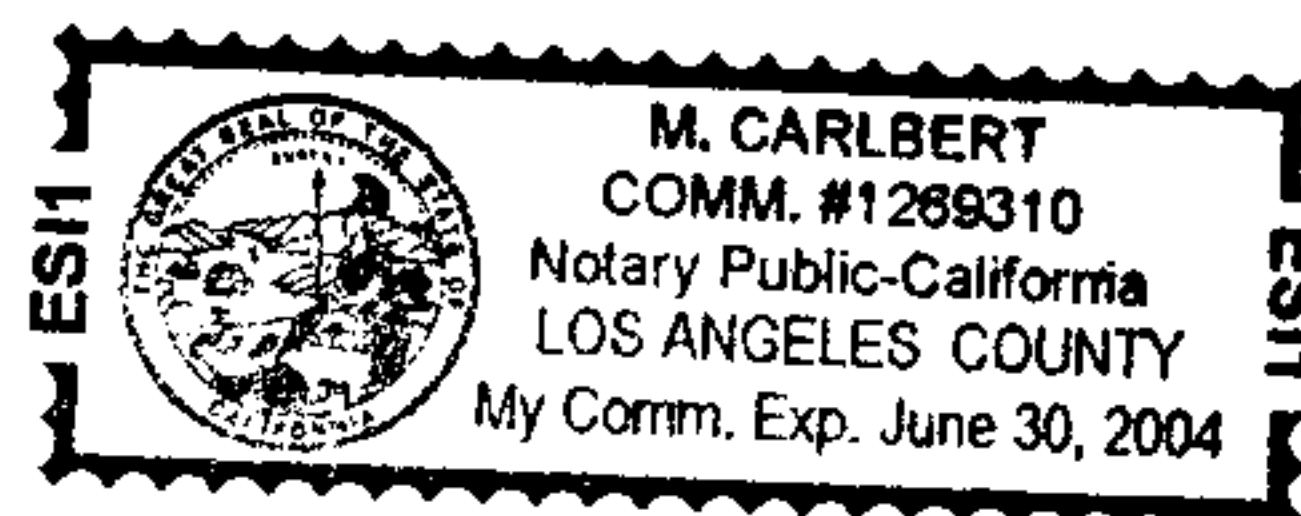
M. Carlbert Notary Public
My commission expires: 06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



1 NSGM2 JM 80JM

Inst # 2002-13974

03/25/2002-13974
03:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-13974