

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031

~~NOTARY PUBLIC~~
Closer - Don Holdenried

STATE OF ALABAMA
SHELBY

COUNTY }

ATTN:

4702678 - 885 X23
14

POOL #:

ASSIGNMENT OF MORTGAGE

5002037/50203

FOR VALUE RECEIVED, the undersigned, **NORTH AMERICAN MORTGAGE COMPANY**
DBA: NORTH AMERICAN MORTGAGE COMPANY, INC., hereby sells, assigns,
and transfers and sets over unto

, its successors and assigns, that certain mortgage executed by ** THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL*
LACOUR, JEFFREY M. LACOUR, MAUREEN M. *Husband and wife* **FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034**
to

, in the principal sum of **\$18,750.00**, dated the **05/29/01**, and filed for record on the
, in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No.
on Page No. , Instrument Number *2001-22184*, together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

Recorded on 6/01/2001 State of Alabama

**LOT 65, ACCORDING TO THE SURVEY OF HAMLET, 7TH SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 120 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Inst # 2002-13973

03/25/2002-13973
03:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Property Address: **906 7TH AVENUE NORTHWEST, ALABASTER, AL 35007**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY**

has caused this instrument to be executed in its name by **RHONDA STUBBS**
its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed and attested by
JACQUELINE WEATHERBE, its Assistant Secretary, both of whom are
thereunto duly authorized this **04-Jun-2001**

Attested

By: *JW*
JACQUELINE WEATHERBE
Its: ASSISTANT SECRETARY

**NORTH AMERICAN MORTGAGE COMPANY
DBA: NORTH AMERICAN MORTGAGE
COMPANY, INC.**

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

BY: *RS*
RHONDA STUBBS
ITS: ASSISTANT VICE PRESIDENT

On **June 04, 2001**, before me **DON HOLDENRIED**, a Notary Public,
personally appeared **RHONDA STUBBS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Corporate Seal)

Signature *Don Holdenried*
DON HOLDENRIED

JGOEPE AL-1.RSL

