This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

SEND TAX NOTICE TO:
Melissa A. Kelley
171 Gardenside Drive
Montevallo, Alabama 35115

Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS, Shelby COUNTY }
That in consideration of One Hundred Eighteen Thousand Seven Hundred Fifty Dollars and no/100 (\$118,750.00)**********************************
(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Melissa A. Kelley and James W. Kelley
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated inShelby County, Alabama, to-wit:
Lot 44, according to the Survey of Grande View Garden & Townhomes, First Addition, as recorded in Map Book 26, Page 16, in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.
Subject to taxes, easements, restrictions, set-back lines and rights of way of record.
\$_116.914.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.
TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.
IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of March, 2002.
D. R. HORTON, INC BIRMINGHAM
By: Charles G. Arcara, Assistant Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G.

Arcara, whose name as Assistance Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same

voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the

Notary Public

My Commission Expires:

21st day of March

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MAY 7, 2005

Inst # 2002-13951

O3/25/2002-13951
O2:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 13.00