

5279357
50203

Prepared by _____

HFN, Inc. - Consumer Orig.
One Meridian Crossings
Richfield, MN. 55423
Loan Number: 45149

cluser - Chris Johnson

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 2002-13932

03/25/2002-13932
02:07 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

ASSIGNMENT OF MORTGAGE

01-117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSINGS,
RICHFIELD, MN 55423

assign, transfer and convey, unto

, does hereby grant, sell,

organized and existing under the laws of
address is ,

, a corporation

(herein "Assignee"), whose

a certain Mortgage dated JULY 26, 2001

, made and executed by

JAMES S. EDWARDS AND WIFE, BEVERLY W. EDWARDS

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 226 JASMINE DRIVE
ALABASTER, AL 35007

to and in favor of MBNA America (Delaware), N.A.

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF AL, AS MORE FULLY
DESCRIBED IN DEED BOOK 1996 PAGE 00061 AND BEING MORE PARTICULARLY
DESCRIBED AS LOT 35, ACCORDING TO THE SURVEY OF THE MEADOWS, PLAT 2,
AS RECORDED IN MAP BOOK 20 PAGE 17 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

* Inst # 2001-34908

* Recorded 8-16-2001

such Mortgage having been given to secure payment of THIRTEEN THOUSAND THREE
HUNDRED AND NO/100 ~~Recorded 12-11-2001~~ (\$ 13,300.00)

~~Inst # 2001-54059~~ * (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 31, 2001

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: _____

SARAH INGEMANSEN, Assistant Secretary

Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.
ONE MERIDIAN CROSSINGS, RICHFIELD, MN 55423

, address:
, tel. no.:

State of Minnesota

County of HENNEPIN

On 8-1-01 before me, CHRIS W. JOHNSON
personally appeared SARAH INGEMANSEN, Assistant Secretary of
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

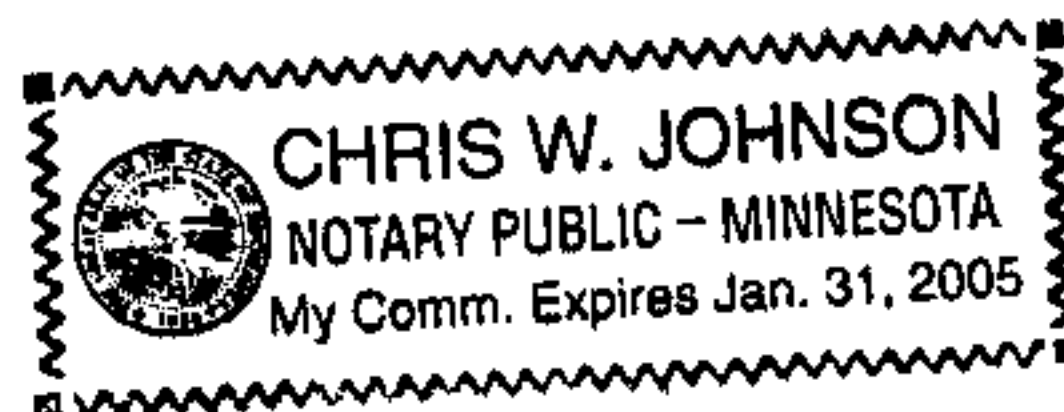
WITNESS my hand and official seal.

Signature _____

Notary Public

FNMA - Multistate/1 Assignment of Mortgage
MFCD6203 (11/99) / 45149

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