

Recording requested by:

LONDON FINANCIAL GROUP

Inst # 2002-13929

Prepared by Roman R. Valdez-Closer
LONDON FINANCIAL GROUP / DOC/QC
1920 MAIN STREET, SUITE 650
IRVINE, CA 92614

03/25/2002-13929
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NFL 11.00

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

5163013
50203

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
all beneficial interest under that certain Mortgage, dated July 02, 2001, executed by

**ANGELO J. BILI AND KELLY A. BILI, AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP**

01-117

Mortgagor,

and recorded 8/20/2001

CONCURRENTLY HEREWITH

Office of the County Recorder of

SHELBY

County, State of

ALABAMA

Legal description of property:

~~SEE ATTACHED LEGAL DESCRIPTION~~

DOC#2001-35433

Tax ID# 23-2-03-4-001-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. LFG-119-1047173

Corporation:

LONDON FINANCIAL GROUP

1920 MAIN STREET, SUITE 650
IRVINE, CA 92614

Assignment Date: 7/09/2001

By: [Signature]

Title: CHRISTINE LENTZ/DIRECTOR

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 7/09/2001

before me,

ROMAN R. VALDEZ

ss: personally

appeared

CHRISTINE LENTZ - DIRECTOR

☒ personally known to me -OR- ☐ I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X

Notary Public

