STATE OF ALABAMA)

JERRENSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presen | its, That, the unde | ersigned National Bank of C | Commerce of Birming |
|---|--|--|--|
| , ac | cknowledges full p | ayment of the indebtedness sec | cured by that certain |
| Real Property) (Presonale Reoperty) | mortgage executed | by WAYNE F SPELL JR, AND | WIFE, MARY S SPELI |
| | <u></u> | SHEI | RV |
| hich said mortgage was recorded in | the office of the J | | |
| Book No. 1997 | | | |
| BOOK NO | , rage No | | |
| Book No | , Page | _,) and the undersigned does f | urther hereby release |
| d satisfy said mortgage. | | | |
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| | | | |
| | : | 139 | 306 |
| | • | Inst # 2002-139 | |
| | | 03/25/2002-139 | 9 0 6 |
| | | 03/23/200E 10- | |
| | | SHELBY COUNTY JUDGE OF PRO | BATE |
| | | 001 CH 11.00 | • |
| In Witness Whereof, the under | signed, | Bank of Commerce of Birmi | ngham |
| as caused these presents to be execut | ted this22ND | _day of_FEBRUARY | , 20 |
| | | National Bank of Comma | ree of Birminchen |
| | | National Bank of Comme | rce or primingham |
| | | BY: 1/2/2 | |
| | | Robert B. Aland ITS:Executive Vice Pre | sident |
| STATE OF ALABAMA) | | | |
| JEFFERSON COUNTY | | • | |
| I the undersigned Notary Public in | and for said Coun | ty in said State, hereby certify that | |
| I, the undersigned Notary Public, in Robert B. Aland | whose n | ame (as Executive Vice Pres | identof |
| ional Bank of Commerce of Birm his day that, being informed of the conte | ctriforation) is signerate of the instrume | ed to the foregoing instrument, ack nt. he (as such officer and with full | nowledged before me on authority,) executed the |
| ame voluntarily (for and as the act of se | | | • |
| Given under my hand and Official | seal this 22ND | _day of FEBRUARY | ,20.02 |
| his Instrument Was Prepared By Debra Delson | | | 00. |
| lessa felson | • | Notary Public | uano |
| ollateral Department | • | NOTARY PUBLIC STATE OF MY COMMISSION EXPIG BONDED THRU NOTARY PUT | ALABAMA AT LARGE RES: May 16, 2003 |
| ational Bank of Commerce of Bi .O. Box 10686 | rmingham | a a second full. | OF CAMERWRITERS |
| irmingham A1 35202-0686 | | | |
| N# 3207560 | | | |