

07

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by VANCE G BLACKBURN AND DOUGLAS O MOORE,
BOTH ARE MARRIED MEN

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in _____ Book No. 1999, Page No. 32261, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 1, ACCORDING TO THE SURVEY OF VALLEYDALE PROFESSIONAL CENTER, AS RECORDED IN MAP BOOK 13,
PAGE 103 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2002-13905
03/25/2002-13905
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham
has caused these presents to be executed this 19TH day of FEBRUARY, 2002.

National Bank of Commerce of Birmingham
BY: [Signature]
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Robert B. Aland whose name (as Executive Vice President of
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19TH day of FEBRUARY, 2002.

This Instrument Was Prepared By
[Signature]
Collateral Department

National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686
LN# 3323748

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS