Recording Requested By: WASHINGTON MUTUAL

Inst # 2002-13845

When Recorded Return To:

STEPHEN KELLY JONES 145 STERLING GATE DR

ALABASTER, AL 35007

03/25/2002-13845 11:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DOI HEL

Discharge of Mortgage

Washington Mutual - Wisconsin #:0401883439 "JONES" Lender ID:05237/1675507397 Shelby, Alabama MERS #: 1000238-1000032154-0 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that FLEET NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STEPHEN KELLY JONES AND DAWN R JONES HUSBAND AND WIFE to secure payment of the principal sum of \$175,000.00 plus interest, originally to PINNACLE BANK, in the County of Shelby, and the State of Alabama, Dated: 11/10/2000 Recorded: 11/22/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-40369, is now Paid and Satisfied, and is therefore discharged.

In all references in this in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

On March 14th, 2002 FLEET NATIONAL BANK

EDWARD ADAMS, BANKING OFFICER,

STATE OF Wisconsin COUNTY OF Milwaukee

On March 14th, 2002, before me, CHARLES P CAIN, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared EDWARD ADAMS, BANKING OFFICER, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHARLES P CAIN

Notary Expires: 05/19/2002

CHARLES P. CAIN **NOTARY PUBLIC STATE OF WISCONSIN**

(This area for notarial seal)

Document Prepared By: __