

ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 15946805

MIN:

100104000159468050

MERS Phone Number: 888.679.6377

FOR VALUE RECEIVED, AMERICAPITAL FUNDING CORP, its successors and assigns, hereby assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Commercial Federal Mortgage Corporation, its successors and assigns,

P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by MARK H. BENTLEY HUSBAND AND WIFE JANICE P. BENTLEY HUSBAND AND WIFE, to AMERICAPITAL FUNDING CORP. and bearing the date of 24th day of October, 2001, in the office of the Recorder of SHELBY County, State of ALABAMA in Book _____ at Pages Inst 2001-48724.

Recorded November 9, 2001

Signed on the 24th day of October A.D. 2001



AMERICAPITAL FUNDING CORP (Assignor)

By:

Philip L. King
Philip L. King President

State of ALABAMA
County of SHELBY

On the 24th day of October A.D. 2001, before me, a Notary Public, personally appeared Philip L. King, to me known, who being duly sworn, did say that he is the President of AMERICAPITAL FUNDING CORP, and that said instrument was signed on behalf of said corporation.

Pamela Frederick
Notary Public, State of Alabama
My Commission Expires February 21, 2005
Notary Public

Address of Preparer:

Please Record & Return To:
Bob Oakes 1-800-492-8880
Courthouse Connection
120 W. Wieuca Suite 203
Atlanta, GA 30342 CFM Project

IDS, Inc. - (800) 554-1872

LEGAL!

LOT 329, ACCORDING TO THE MAP OF PHASE I, FIELDSTONE PARK, THIRD SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 113 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2002-13820

03/25/2002-13820
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00