## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage

Book , Page or as Doc# 2000-21533 of the
records in the offices of the Judge of Probate of SHELBY

County, Alabama, from:

DAVID W SHIPMAN AND AMY Y SHIPMAN

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY

CHASE MORTGAGE COMPANY

By:

Chris Jones Vice President (seal

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President of

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 8th day of March, 2002

Elsa McKinnon

Notary Public Comm exp:04/22/2005

Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

CHAS5

ELSA MCKINNON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

Inst # 2002-13745

03/25/2002-13745
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00