

56
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____
CAHABA VALLEY STATION LLC

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ ^{SHELBY} County, Alabama,
in _____ Book No. 1999, Page No. 37735, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE EXHIBIT "A"

Inst # 2002-13736

03/25/2002-13736
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 14.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 7TH day of MARCH, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
C. HOUSTON GILLESPIE
ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
C. HOUSTON GILLESPIE whose name (as Vice President) of
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7TH day of MARCH, 2002

THIS INSTRUMENT WAS PREPARED BY
[Signature]

[Signature]
Notary Public

COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3330362

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

A parcel of land situated in the SW 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; more particularly described as follows:
Commence at the Southeast corner of the Southwest 1/4 of said Section 31; thence run in a northerly direction along the east boundary of the said Southwest 1/4 for a distance of 506.79 feet; thence turn a deflection angle to the left 121 deg. 25 min. 36 sec. and run in a southwesterly direction for a distance of 1325.96 feet; thence turn a deflection angle to the right of 129 deg. 40 min. 07 sec. and run in a northeasterly direction for a distance of 381.90 feet to the point of beginning; thence continuing in the last said course for a distance of 315.39 feet to a point on the southerly right of way line of Alabama Highway No. 119 and a point on a curve to the left, said curve having a radius of 1979.89 feet, a central angle of 05 deg. 20 min. 52 sec. and a chord distance of 184.73 feet; thence turn an interior angle to the left 100 deg. 50 min. 29 sec. to the chord of said curve and run in an easterly direction along said right of way line and along said curve for a distance of 184.80 feet; thence leaving said right of way, turn an interior angle to the left 102 deg. 31 min. 45 sec. from chord of said curve and run in a southeasterly direction for a distance of 238.98 feet; thence turn an interior angle to the left 169 deg. 40 min. 48 sec. and run in a southwesterly direction for a distance of 65.01 feet; thence turn an interior angle to the left 90 deg. 00 min. 00 sec. and run in a southwesterly direction for a distance of 298.62 feet to the point of beginning.

03/25/2002--13736
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 14:00

Inst # 2002-13736

Cuba Title

Inst # 1999-37735

09/09/1999-37735
08:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 HNS 62.25