

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by WILLIAM M. FOSHEE AND WIFE, PATRICIA B. FOSHEE

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW**, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1996 PAGE 08758.
AMENDMENT TO MORTGAGE RECORDED IN BOOK 1998 PAGE 38015.

LOT 18, ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 34,
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2002-13732

03/25/2002-13732
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 26TH day of FEBRUARY, 2002

National Bank of Commerce of Birmingham

BY: [Signature]
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Robert B. Aland whose name (as Executive Vice President of
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26TH day of FEBRUARY, 2002

This Instrument Was Prepared By

[Signature]

Collateral Department

National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686
LN# 3159191

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS