STATE OF ALABAMA
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by JEFFERY R MURPHY AND SPOUSE JULIE P MURPHY

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in Book No. 2000, Page No. 21557, (and assigned to ____ in ____ Book No. ____, Page ____,) and the undersigned does further hereby release and satisfy said mortgage.

LOT 818, ACCORDING TO THE SURVEY OF EAGLE POINT, 8TH SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 24, PAGE 127 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2002-13730

03/25/2002-13730
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham has caused these presents to be executed this 5TH day of MARCH, 20 02.

National Bank of Commerce of Birmingham

BY: _____
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Executive Vice President of National Bank of Commerce of Birmingham, a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 5TH day of MARCH, 20 02.

_____
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Was Prepared By
Debra Nelson
Collateral Department
National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686
LN# 3360807

CR 122