## RELEASE OF RECORDED LIEN

I, R. A. MONTGOMERY, JR. as SENIOR VICE PRESIDENT of REGIONS BANK, do hereby release and satisfy in full the judgment lien in favor of REGIONS BANK and against WILLIAM JAY STUMAN filed for record on (1) July 14, 1998, at Instrument No. 1998-26649 in the Office of the Judge of Probate of Shelby County, Alabama, (2) on July 15, 1998, at Instrument No. 9809/1503 in the Office of the Judge of Probate of Jefferson County, and (3) on July 16, 1998, at Instrument No. 9861/8361 in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division.

DONE this <u>20</u> day February \_\_\_\_\_, 2002.

**REGIONS BANK** 

Ry

R. A. MONTGOMERY, JR.

Its: Senior Vice President

STATE OF ALABAMA )
JEFFERSON COUNTY )

03/22/2002-13682 03:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 14.00

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that R. A. MONTGOMERY, JR., whose name as SENIOR VICE PRESIDENT of REGIONS BANK, is signed to the foregoing release and who is known to me, and known to me to be such person, acknowledged before me on this day that, being informed of the contents of said document, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the  $\triangle O$  day of February, 2002.

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My Commission Expires:
My COMMISSION EXPIRES MARCH 29, 2004