

This Instrument Was Prepared By:
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Post Office Box 261
Montevallo, Alabama 35115
(205) 665-4357

Send Tax Notice:
United States Steel Corporation
Tax Division - Room 2477
600 Grant Street
Pittsburgh, PA 15219-2702

STATE OF ALABAMA)
)
SHELBY COUNTY) **WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **Four Hundred Fifty Thousand and 00/100 Dollars (\$450,000.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **William Jay Stuman, a married man**, hereinafter called "Grantor," does hereby GRANT, BARGAIN, SELL AND CONVEY unto **United States Steel Corporation, a Delaware Corporation, successor (by conversion) to United States Steel L.L.C.**, hereinafter called "Grantee" in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

All of the North 698.57 feet to the Southwest¼ of the Northeast¼, Section 28, Township 20 South, Range 3 West, Shelby County, Alabama, lying West of Shelby County Highway #17, all being situated in Shelby County, Alabama.

SUBJECT TO:

1. **Ad Valorem taxes due and payable October 1, 2002;**
2. **All matters of public record affecting said real estate;**
3. **Applicable zoning and subdivision regulations;**
4. **Mineral and mining right not owned by Grantor; and**
5. **Encroachment of fence as shown on survey of Laurence D. Weygand, dated January 2, 2002.**

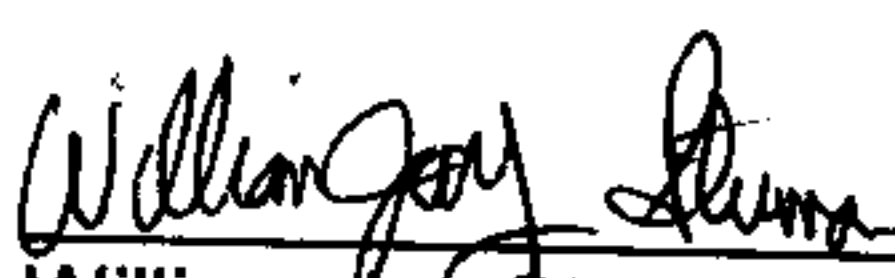
Note: This property does not constitute homestead for the Grantor.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns in fee simple forever, together with every contingent remainder and right of reversion.

The Grantor, for itself and for its heirs, successors, and assigns, covenant with said Grantee, its successors, and assigns, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and its heirs, successors, and assigns shall warrant and defend the said premises to the Grantee, its successors, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has executed this Deed and set the seal of the Grantor thereto on this date the 5th day of March, 2002 at 968 Main Street, - Suite E, Montevallo, Alabama 35115.

GRANTOR



William Jay Stuman (L.S.)

Inst # 2002-13681

03/22/2002-13681
03:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 464.00

STATE OF ALABAMA

SHELBY COUNTY

ACKNOWLEDGMENT

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above posted name, William Jay Stuman, which is signed to the foregoing Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said person executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 5th day of March, 2002.

NOTARY PUBLIC

My Commission Expires:

5/13/07

Inst # 2002-13681

03/22/2002-13681
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