PARTIAL RELEASE

STATE OF ALABAMA

<u>Jefferson</u> COUNTY	
	ESENTS, that the undersigned Heritage Bank, an lease the real property described below in mortgage which said
mortgage was recorded in the Office of the Alabama, in Inst. # 2001-14248	
#_N/A, a	nd for good and valuable consideration, the receipt igned does hereby release, remise, quit claim, and
convey unto Wynlake Developmen	
all of the right, title, and interest of the unders	signed in and to the real property described below:
	according to the subdivision plat ded in Map Book 29, Page 15 in the Alabama.
	I that this release shall not in any manner affect the of the property described in and secured by said
	signed Heritage Bank has hereunto set its hand and _, 2002
	HERITAGE BANK
	By: Michael R. Washburn
	Its: President/CEO
STATE OF ALABAMA JEFFERSON COUNTY	
I, the undersigned, a notary public in Michael R. Washburn , whose	and for said county in said state hereby certify that name as President/CEO of
Heritage Bank, an Alabama banking corporati	on, is signed to the foregoing instrument and who is his day that being informed of the contents of the
Given under my hand and seal this	20th day of <u>March</u> , 2002

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb 14, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS