

Inst # 2002-13579

03/22/2002-13579  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST STREET

HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by PATRICIA DUNN

DAVID DUNN

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 2000-41669

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SCOTT JONES, has caused these presents to be executed this 14th day of March, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



SCOTT JONES  
ASSISTANT VICE PRESIDENT

**CORPORATE ACKNOWLEDGMENT**

STATE OF MISSISSIPPI )  
COUNTY FORREST )

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that SCOTT JONES whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of March, 2002.

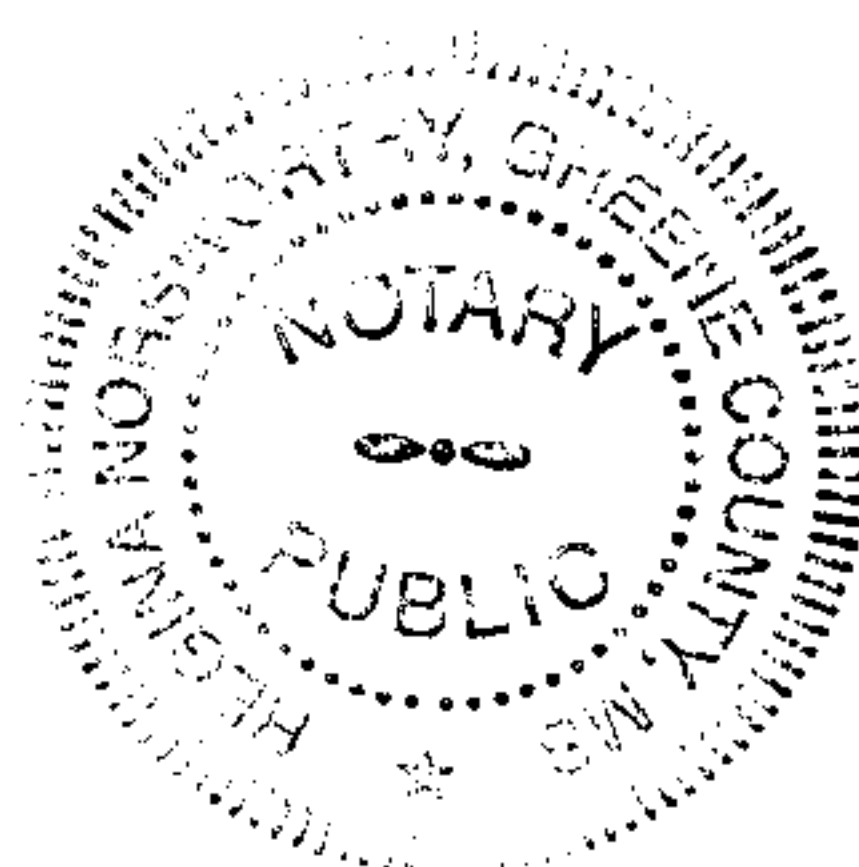
My Commission Expires: 06/13/2005

Regina Norsworthy  
Notary Public  
REGINA NORSWORTHY

Prepared by and return to:

JON MARTIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 8410155604  
Name: PATRICIA DUNN  
Payoff Date: 02/04/2002  
Employee ID: 2928



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AL\_SAT