Please Return To: The Provident Bank Legal Department 309 Vine Street, ML 198D Cincinnati, Ohio 45202

Loan No. 3-961-679

Inst # 2002-13575

03/22/2002-13575
11:12 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
003 CH 17.00

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, The Provident Bank, Inc., ("Provident") an Ohio banking corporation, the owner and holder of the security instrument hereinafter referred to and the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument from Gary Moorer and Brenda J. Moorer, husband and wife, to The Mortgage Outlet, Inc. dated February 2, 2001 and recorded February 9, 2001 as Instrument No. 2001-04734. This security instrument was assigned to Provident on February 2, 2001 and recorded June 22, 2001 as Instrument No. 2001-35855 in the real estate records of Shelby County, Alabama, securing the payment of the principal sum as shown therein, the property hereinafter described in Exhibit "A" attached.

PROVIDED, HOWEVER, that this Partial Release shall not be construed as to waive or in any manner affect or invalidate the interests created by the above-described lien in any other property which may be affected or encumbered by said lien. It being understood that this Partial Release shall be construed only as a release of the above-described lien insofar as it encumbers the property described above, which comprises only a portion of the property originally mortgaged to The Mortgage Outlet, Inc. The Provident Bank, Inc. expressly reserves all rights it may have by virtue of the above-described lien instrument in the residue of the real and personal property described therein, including its interests in the property located at 9800 Highway 55, Harpersville, Alabama 35078.

	Bank, Inc. has hereunto set its hand this 14 th
day of <i>[7](a)</i> , 2002, by and the	rough the undersigned, its duly authorized officers.
SIGNED IN THE PRESENCE OF:	HOLDER:
	THE PROVIDENT BANK
A = A = A = A = A = A = A = A = A = A =	
La Salva Steden	By:
	David M. Friedman, Senior Vice President
Manon nurexee	By: Murinelly
	Lauren J. Hill, Senior Vice President
(As to both signatories)	

STATE OF OHIO)	
)	SS
COUNTY OF HAMILTON)	

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David M. Friedman as Senior Vice President and Lauren J. Hill as Senior Vice President of The Provident Bank, an Ohio banking corporation, has signed the foregoing Partial Release, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Release, as such officers and with full authority, executed the same voluntarily, for and as the act of said The Provident Bank.

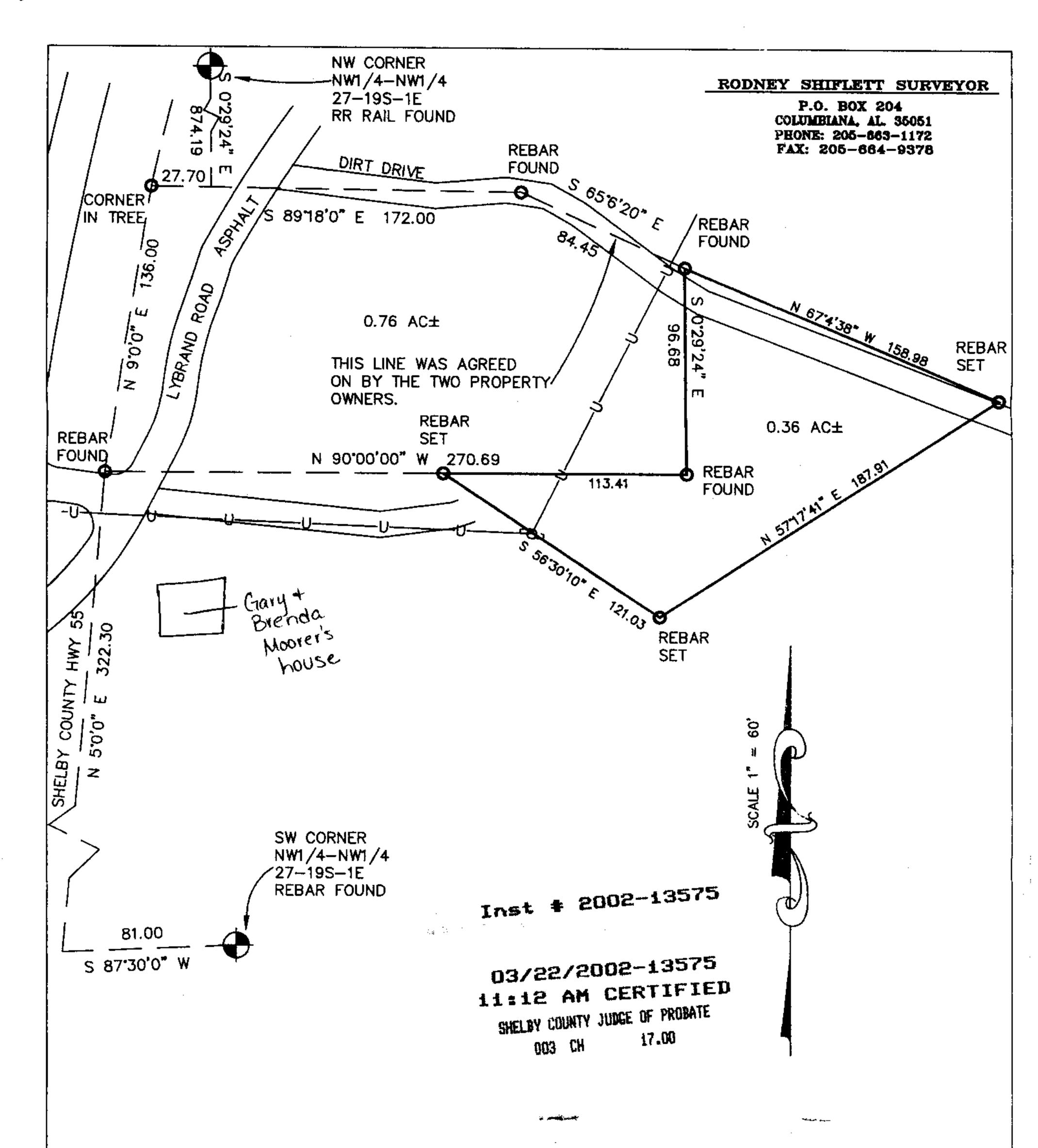
Given under my hand and seal of this 14th day of March, 2002.

Notary Public

My Commission Expires: 1-9-2005

MARY I. HARDING
Notary Public, State of Ohio
My Commission Express Jan. 9, 2005

This Instrument Prepared By: The Provident Bank Legal Department 309 Vine Street, ML 198D Cincinnati, Ohio 45202



STATE OF ALABAMA COUNTY OF SHELBY

1, Rodney Y. Shiflett, a Registered Professional Land Surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown hereon; That there are no visible encroachments of any kind upon the subject lot except as shown hereon excluding utility service lines, wires or pipes that serve the subject lot only that are within dedicated easements or rights of way. That steel corners have been found or installed at all lot corners. I further certify that this survey and this plat meet the minimum technical standards for the practice of land surveying in the State of Alabama, the correct legal description being as follows:

Commence at the SW of the NW 1/4 of the NW 1/4 of Section 27, Township 19 South, Range 1 East, Shelby County, Alabama; thence S 87°30′0″ W a distance of 81.00′ to the easterly right—of—way of Shelby County Hwy. 55; thence N 5°0'0" E a distance of 322.30'; thence N 9°0'0" E along said right—of—way a distance of 136.00'; thence S 8978'0" E and leaving said right—of—way a distance of 172.00'; thence S 65°6'20" E a distance of 84.45' to the POINT OF BEGINNING; thence S 0°29'24" E a distance of 96.68'; thence N 90'00'00" W a distance of 113.41'; thence S 56°30'10" E a distance of 121.03'; thence N 57"7'41" E a distance of 187.91'; thence N 67 '4'38" W a distance of 158.98' to the POINT OF BEGINNING. Said parcel of land contains 0.36 acres, more or less.

SUBJECT TO any right—of—way and or easements that may be found in Office of the Judge of Propate in Shelby County, Alabama.

According to my survey of January 2, 2002.

Rodney Y. Shiflett Al. Reg. No.# 21784

*All angles and distances on plat were measured in field Job #01714

No. 21784 PROFESSIONAL

LAND

CAVEYO