

Loan Number 0380716431

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090

ALABAMA RELEASE

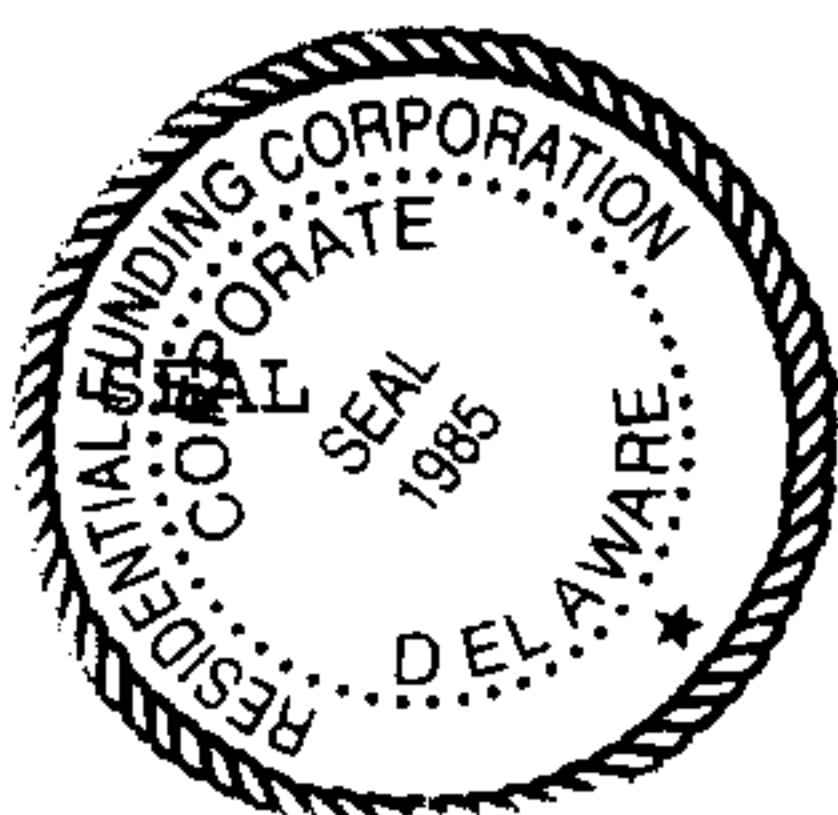
WHEREAS, J. MICHAEL ROBERTSON, AN UNMARRIED MAN executed a mortgage to LONDON FINANCIAL GROUP, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded as DOCUMENT NO. 2000-19002, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Chris White, hereunto duly authorized, on this date, March 8, 2002.



THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

By:

A handwritten signature of Chris White in black ink.

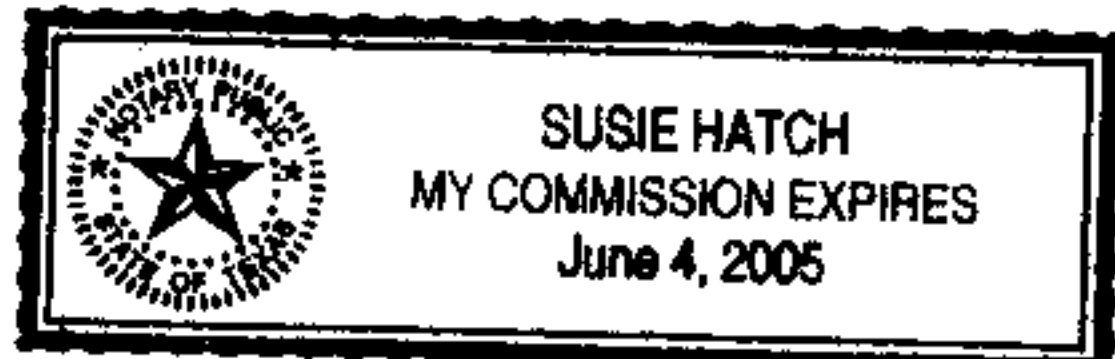
Chris White  
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date March 8, 2002



A handwritten signature of the Notary Public in black ink.

Notary in and for the  
State of Texas

ROBIN R. BIZELLI

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

Inst # 2002-13432

10-403

03/21/2002-13432  
12:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00