

03/12/2002

AMSOUTH BANK

Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499542670

THIS INSTRUMENT PREPARED BY:

PATRICIA PINKARD

PO BOX 1984

BIRMINGHAM , AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by DAVID R. THRASHER AND DANA L. THRASHER, HUSBAND AND WIFE under date of MARCH 23RD, 2001 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST#2001-13903, at Page No. _ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 12TH day of MARCH, 2002.

AmSouth Bank

By Patricia G. Parsons

LOAN OPERATIONS SUPERVISOR

STATE OF ALABAMA

JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that PATRICIA G. PARSONS whose name as LOAN OPERATIONS SUPERVISOR of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 12TH day of MARCH, 2002 .

Patricia G. Parsons

3/27/02

Notary Public

Form 540048

03/21/2002-13408
12:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD1 MSB 11.00

Inst # 2002-13408