03/18/2002 AMSOUTH BANK Satisfaction of Mortgage STATE OF ALABAMA, SHELBYCOUNTY 5299070499383596
THIS INSTRUMENT PREPARED BY:
STEPHANIE OVERTON

AMSOUTH BANK P.O. BOX 1984 BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by KIM M. LARKIN REID, UNMARRIED under date of AUGUST 6, 1999, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage Book No. 1999-34738, at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this <u>16TH</u> day of <u>MARCH</u>, <u>2002</u>.

AmSouth Bank

STATE OF ALABAMA
JEFFERSON COUNTY,

LOAN OPERATIONS SPECIALIST

I, CAROLINE CAMPBELL whose name as LOAN OPERATIONS SPECIALIST of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 16TH day of MARCH, 2002

5/10/04

Form **540048**

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