

This form provided by
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Andy S. Dooley
(Address) 121 Nearest Lane
Columbiana, Ala 35051

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Six Thousand and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Dallas Land #4, Elbert Lee Gibbs, a married man; Barry S. Phillips, Sr., a married man;
and, Dale Curry, a married man
(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Andy S. Dooley

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 7, Block A, Riverview Subdivision, Map Book 4, Page 63, Shelby County, Alabama.
Situated in Shelby County, Alabama

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way
and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR RESPECTIVE
SPOUSES.

Inst # 2002-13356

03/21/2002-13356
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 20.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against
the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this _____
day of February, 2002.

DALLAS LAND #4

(Seal)
Dale Curry
(Seal)
Dale Curry
(Seal)

By: Barry S. Phillips Sr. (Seal)
_____, Its _____
Elbert Lee Gibbs (Seal)
Barry S. Phillips Sr. (Seal)
Barry S. Phillips, Sr.

STATE OF ALABAMA

COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Elbert Lee Gibbs
Barry S. Phillips, Jr. and Dale Curry, whose names are _____ signed to the foregoing conveyance _____ are _____ known to
me, acknowledged before me on this day, that being informed of the contents of the conveyance _____ they _____ executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of February, A.D., 2002.

Darlene W. Hughes
Notary Public

SEE ATTACHED FOR ADDITIONAL ACKNOWLEDGMENT.

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Barry S Phillips, Sr., whose as _____ of DALLAS LAND #4, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of February, 2002.

Darlene W. Hughes
Notary Public

My Commission Expires: 8-13-05

Inst # 2002-13356

03/21/2002-13356

11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 20.00