

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Pinnacle Bank, County of Jefferson, State of Alabama, mortgagee in that certain mortgage recorded in Inst. #2002-05004, of the records of the Office of the Judge of Probate, Shelby County, Alabama, which mortgage was executed by Bobby J. Durham, Stephen M. Stamba, Joseph A. Stamba and Peter C. Rouveyrol, and being dated the 28th day of January, 2002, acknowledges the following:

In consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the property described as follows: to-wit:

Lot 2, Cahaba River Get A Ways as recorded in Map Book 29, Page 94, in the Probate Office of Shelby County, Alabama.

The above-described property is a portion of the property described in the above-mentioned mortgage, and the portion of property as described above is hereby released from all liens held by the undersigned to secure the payment due on the above-mentioned mortgage.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 14th Day of March, 2002.

Pinnacle Bank

By: Ed Davidson

Ed Davidson

Its: Birmingham Regional President

STATE OF ALABAMA)

JEFFERSON COUNTY)

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ed Davidson, whose name as Birmingham Regional President of Pinnacle Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 14th day of March, 2002.

David W. Davis

Notary Public

My Commission Exp. NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 6, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2002-13346

03/21/2002-13346
10:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE