

Inst # 2002-13340

03/21/2002-13340

10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

11.00 DOL MSB 11.00

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 25, according to the Amended Map of Shoal Creek Highlands, Second Sector, recorded in Map Book 16, Page 41, in the Probate Office of Shelby County, Alabama.

from Michael D. Mitchell

dated

, of record in Mortgage Fiche

2002

, Frame

13339,

in the Office of the Probate Judge of

Shelby County, Alabama, to

Branch Banking and Trust Company

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

15th day of March, 2002

Liberty Mortgage Corporation DBA BB&T
Mortgage Wholesale Corporation

Demerse C. Murrill
Asst. Vice President



State of Georgia
County of DeKalb

I, Judith K. Anderson

, a Notary Public in and for said County in said State, hereby certify that

Demerse C. Murrill

whose name as Asst. Vice President

Liberty Mortgage Wholesale Corporation DBA BB&T of the

Mortgage Wholesale Corporation

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15th day of March, 2002.

Judith K. Anderson

DOC #:530131

APPL #:7000124229

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711)

11/97

UM31 9711
VMP MORTGAGE FORMS - (800)521-7291

