

PARTIAL RELEASE OF MORTGAGE

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by BWA DEVELOPMENT CORP, which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in INST #1996-09059, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto BWA DEVELOPMENT CORP, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOT 22, ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 35, IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 8TH day of MARCH 2002.

FIRST COMMERCIAL BANK

BY:

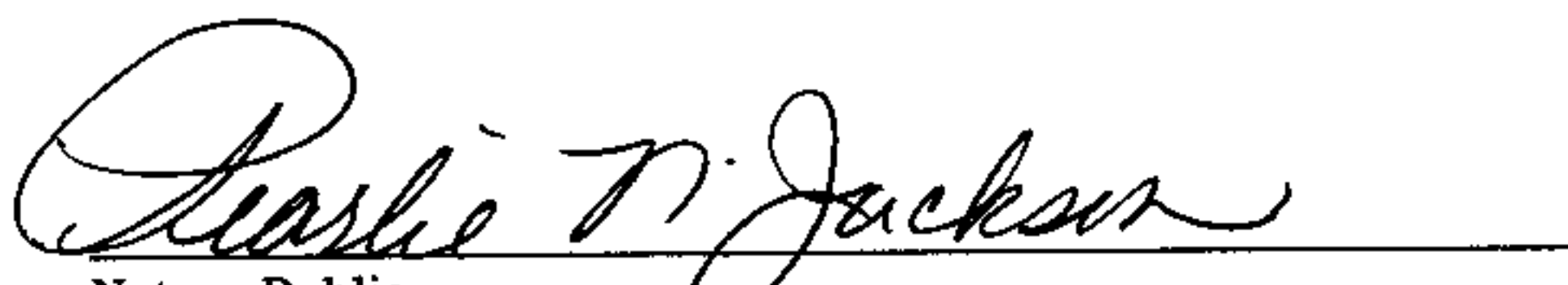

SAMUEL L FINCH, JR
CREDIT ANALYST OFFICER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that SAMUEL L FINCH, JR., whose name as CREDIT ANALYST OFFICER of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8TH day of MARCH 2002.

PREPARED BY: PEARLIE N. JACKSON for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746



Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 11, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

03/21/2002-13307
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KSB 11.00

Inst # 2002-13307