

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No.

Inst # 2002-13265

03/21/2002-13265
08:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by KELLY ANNE COSTELLO and bearing the date of the 13th day of March, 2002, and recorded in the office of the Judge of Probate of SHELBY County, State of ALABAMA, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

2002-13264

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE March 13, 2002
STATE OF Alabama
COUNTY OF Jefferson

I, CHERYL T. CARTEE

a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as Assistant Secretary
of Mortgage Electronic Registration Systems Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th
day of March, 2002.

Cheryl T. Cartee
Notary Public

My Commission Expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

J. Hunter Palmer
J. HUNTER PALMER, Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.

2501 20th Place South, Suite 410

Birmingham, AL 35223

MIN: 1001395-0130931918-3

MERS Phone: 1-888-679-6377

Exhibit A

Unit "A" Building 3, of Lot 3, Chandalar South Townhouses, as recorded in Map Book 6, Page 6, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Commence at the most Southerly corner of Lot 3; thence in a Northwesterly direction along the Southwest line of Lot 3 a distance of 74.99 feet; thence 90° right in a Northeasterly direction a distance of 15.0 feet to the point of beginning; said point being further identified as being the point of intersection of the centerline of the wood fence enclosing the fronts of Units "A" and "B", "C", and "D" and the center line of the wood fence common to Units "A", and "B"; thence continue in a Northeasterly direction along the center line of said fence, party wall and fence, being the Southeasterly side of Unit "A", a distance of 68.0 feet to intersection of centerline of the fence enclosing the backs of Units "A", "B" "C" and "D"; thence left in a Northwest direction along the centerline of last described fence a distance of 26.24 feet to intersection of the centerline of the wood fence joining the Northwest side of Unit "A"; thence left in a Southwesterly direction along the centerline of said fence, wall and fence a distance of 68.0 feet to the intersection of the centerline of the fence enclosing the fronts of UN "A", "B", "C", and "D"; thence left in a Southeasterly direction along the centerline of last described fence a distance of 26.08 feet to the point of beginning.

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